## UNOFFICIAL COP

Recording Requested and Prepared By:

T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 MICHELLE V. TRAN

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

1128031004 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/07/2011 10:11 AM Pg: 1 of 2

) IFFC

Service . 3.76874RL1 Customer#: 485

Loan#: 109760-66

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby scknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ALEXANDER L SPIEGEL AND LEANNE M SPIEGEL, HIS WIFE, AS JOINT TENANCY

Original Mortgagee: NORTHROP GRUMMAN IF DERAL CREDIT UNION

Mortgage Dated: JULY 12, 2001 Recorded on: JULY 25, 2001 as Instrument No. 0010666193 in Book No. --- at Page No.

Property Address: 1090 DRESDEN DRIVE, SCHAUMBULG IL 60195-0000

County of COOK, State of ILLINOIS

PIN# 02-19-430-045

Legal Description: LOT 17 IN BLOCK 6 IN WESTBURY UNIT 3, A NUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND RESUBDIVISION OF PARTS OF LOSTS AND VACATED STREETS IN HOWIE IN THE HILLS UNITS THREE AND FOUR BEING SUBDIVISION IN SAID SOUTHEAST 1/4 OF SECTION 19 IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 1, 1977 AS DOCUMENT NO. 23805851 IN COOK

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON SEPTEMBER 19, 2011

NORTHROP GRUMMAN FEDERAL CREDIT UNION

Director of Loan Servicing

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## **UNOFFICIAL CC**

Loan#: 109760-66 Srv#: 3676874RL1

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State of

County of

On SEPTEMBER 19, 2011, before me, Name D A WITC, a Notary Public, personally appeared, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that be/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and c.ficial seal.

tary Name): Nuncu

NANCY D. AGUIRRE Commission # 1879653 Or Coot County Clert's Office Notary Public - California Los Angeles County

My Comm. Expires Mar 7, 2014