UNOFFICIAL COP

1128031010 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/07/2011 10:23 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SEVINGS	
7111 W FOSTER AVE, CHICAGO, IL	60656-1988

Loan No. 10-19321324

a corporation existing under the laws of me

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PATRICK MAGUIRE, SINGLE NEVER MARRIED CONVEY, RELEASE and QUIT CLAIM unto

, all the right, title, interest, claim or demand whatsoever ILLIVOIS COOK and State of of the County of it may have acquired in, through or by a certain mortgage (atec. May 20, 2004), and recorded in the Recorder's Office of records, on page COOK County, in the State of ILLINOIS , in lock of , and recorded , and a certain Loan Modification Agreement dated July 12, 2006 document No. 0414641104 of records, on COOK County, in the State of ILLINGIS , in book in the Recorder's Office of and dated , and a certain , as document No. - 0621310022 page book County, in the State of ILLINOIS recorded in the Recorder's Office of t) the premises therein described, as , as document No. of records, on page follows, to-wit:

LOT 3 IN BLOCK 14 IN KINSEY'S HIGGINS ROAD SUBDIVISION OF PART OF SECTION 1 AND SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EASY OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# (s): 12-12-115-010-0000

COMMONLY KNOWN AS: 7621 W BALMORAL AVE

, together with all COOK and State of ILLINOIS , County of **CHICAGO** CITY of situated in the the appurtenances and privileges thereunto belonging or appertaining.

1128031010 Page: 2 of 2

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

VICE President, and attested by its ASSISTANT Secretary, this 29TH day of

ATTEST:

LIBERTY BANK FOR SAVINGS

ASSISTANT Secretary

By Willettern Bulow
VICE President

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and ADAM PANCEWICZ personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

29TH

lay of JULY, A.D. 2011

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE

CHICAGO, IL 60656-1988

CFF CIAL SEAL
JOHN T GRISLEN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPLRES 08/05/14

MAIL TO: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005