UNOFFICIAL COPY

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT. WELLS FARGO HOME MORTGAGE 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408



Doc#: 1128034023 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/07/2011 09:30 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:018242408: ALVAREZ" Lender ID:700429/303584203 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS :: 12. Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, made and executed by ANGELINA LITARDO AKA ANGELINA ALVAREZ, A SINGLE WOMAN, originally to COLUMBIA MORTGAGE & FUNDING CORP., in the County of Cook, and the State of Illinois, Dated: 09/14/2002 Recorded: 10/11/2002 in Book/Reel/Lipe: N/A Page/Folio: N/A as Instrument No.: 0021119683, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-28-119-028-0000 Property Address: 1686 STOCKTON, DES PLAINES, IL 60018

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Cort's Office

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. On September 28th, 2011

WEDNESDAY CAR ENTER, Vice President Loan Decumentation

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF California COUNTY OF San Bernardino

On September 28th, 2011 before me, ESTHER RUIZ, Notary Public, personally appeared WEDNESDAY CARPENTER. who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Notary Expires: 06/26/2014 #189317

ESTHER RUIZ COMM. #1893177 SAN BERNARDINO COUNTY My Comm. Expires June 26, 2014

(This area for notarial seal)

Prepared By:

X0501-L. Angelina Serrano, WELLS FARGO HOME MORTGAC & 20501-022, 1003 E BRIER DR, San Bernardino, CA 92408 800-572-3358

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Appendix A

THE EAST 157 FEET OF THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUEATER OF SECTION 28, TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, AFORESAID DISTANT 331.9 FEET NORTH FROM THE SOUTH LINE THEROF; THENCE & AST 665.15 FEET; THENCE NORTH 157.27 FEET TO THE SOUTH LINE OF AN ALLEY EXTENDED TH'LNCE WEST ALONG ALLEY LINE 665.22 FEET MORE OR LESS TO THE WEST LINE OF THE NORTHWEST /QUARTER OF SECTION 28 AFORESAID THENCE SOUTH ALONG SAID WEST LINE 157.45 FEET MCRT OF TO THE POINT OF BEGINNING. County Clart's Office

COMMONLY KNOWN AS: 1686 STOCKTON

PARCEL NUMBER: 09-28-119-028