



1128039054

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 1128039054 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2011 09:50 AM Pg: 1 of 1

SATISFACTION OF MORTGAGE

Loan #: 1766300645
PIN # 20-06-406-008-0000 ✓

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by YUET KAM YUE MARRIED TO SAI TAK LEE bearing the date of 01/28/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0503518062, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 40 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 1 IN W.L. SAMPSON SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

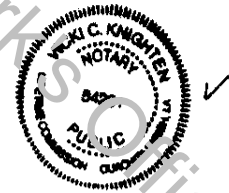
Property commonly known as: 4321 S MARSHFIELD AVE, CHICAGO, IL 60609 ✓

Dated on 9/22/11 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: [Signature]
Arcola Freeman VICE PRESIDENT

STATE OF LOUISIANA COUNTY OF OUACHITA 9/22/11 (MM/DD/YYYY) by Arcola Freeman as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me or produced identification. Type of identification

[Signature]
Vicki C Knighten
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 14823095_9 PRIME CJ3271512 SPOIL1_CHAS6



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Vertical stamp: S P I / S / M N / E S S Y / L M