

# UNOFFICIAL COPY



Doc#: 1128039104 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/07/2011 01:17 PM Pg: 1 of 2

Recording Requested and Prepared By:  
**EverBank**  
8100 Nations Way  
Jacksonville, FL 32256  
**TANKINA LARRAMORE - EVERHOME**

And When Recorded Mail To:  
**EverBank**  
8100 Nations Way  
Jacksonville, FL 32256

MERS MIN#: 10019636802429093 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 55018RL1  +  
Loan#: 9000677514

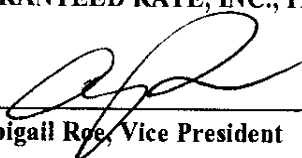
## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **MATTHEW A BRODY AND JULIE BASHKIN HUSBAND AND WIFE**  
Original Mortgagee: **GUARANTEED RATE INC**  
Mortgage Dated: **APRIL 10, 2009** Recorded on: **APRIL 21, 2009** as Instrument No. **0911157223** in Book No. --- at Page No. ---

Property Address: **1447 N CLEVELAND AVE, CHICAGO IL 60610-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **17-04-123-054-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 09, 2011**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

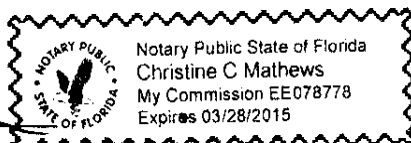
By:   
Abigail Roe, Vice President

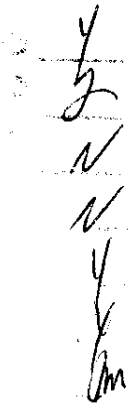
State of FLORIDA }  
County of DUVAL } ss.

On **SEPTEMBER 09, 2011**, before me, **Christine C. Mathews**, a Notary Public, personally appeared **Abigail Roe**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
(Notary Name): **Christine C. Mathews**





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Loan 9000677514

Exhibit "A"

UNIT 16: THE SOUTH 22.08 FEET OF THE NORTH 44.18 FEET OF THE WEST 30.36 FEET OF THE EAST 54.26 FEET OF THE PART LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE, THROUGH A POINT THEREIN, 7.52 FEET SOUTH OF THE NORTHEAST CORNER OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 TO 10 AND 40 TO 50 INCLUSIVE, TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 1 TO 10 INCLUSIVE, AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 40 TO 50 INCLUSIVE, IN BLOCK 7 IN NEWBERRY SUBDIVISION IN BLOCKS 7 AND 8 OF STATE BANK OF ILLINOIS SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office