



3628

Doc#: 1128445051 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/11/2011 02:55 PM Pg: 1 of 6

FOR RECORDER'S USE ONLY

SUBCONTRACTOR'S NOTICE AND CLAIM FOR MECHANICS LIEN

TO: VIA CERTIFIED MAIL R/R
Alliance Companies, Inc. d/b/a
Alliance Drywall & Acoustical, Inc.
c/o Arthur Jimenez, Registered Agent
1080 Tower Lane
Bensenville, IL 60106

VIA CERTIFIED MAIL R/R
Berglund Construction Company
c/o Fred Berglund, Registered Agent
8401 S. Chicago Avenue
Chicago, IL 60617

VIA CERTIFIED MAIL R/R
Rush University Medical Center
f/k/a Rush-Presbyterian-St. Luke's
Medical Center
c/o Max D. Brown, Registered Agent
1700 West Van Buren Street
Chicago, IL 60612

VIA CERTIFIED MAIL R/R
Wells Fargo Bank, N.A.
as Master Trustee
attn: Commercial Lending
2289 Howard Street
Evanston, IL 60202

THE CLAIMANT, **Medline Industries, Inc.**, subcontractor, claims a lien against the real estate, more fully described below, and against the interest of the following entities in the real estate: **Rush University Medical Center f/k/a Rush-Presbyterian-St. Luke's Medical Center**, owner, ("Owner"), **Wells Fargo Bank, N.A.** not personally but as Master Trustee under that **certain Master Indenture as defined in that certain Mortgage and Security Agreement by and between Rush University Medical Center and Wells Fargo bank, N.A. dated August 1, 2006 and recorded as Document No. 0623332045**, mortgagee, **Berglund Construction Company**, contractor, **Alliance Companies, Inc. d/b/a Alliance Drywall & Acoustical, Inc.**, subcontractor,

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and any other person claiming an interest in the real estate, more fully described below, stating as follows:

1. At all times relevant hereto and continuing to the present, **Owner** owned the following described land in the County of Cook, State of Illinois, to wit:

PARCEL: See Attached Exhibit A.

P.I.N.s: 17-18-252-001-0000; 17-18-252-005-0000; 17-18-252-009-0000;
and 17-18-252-010-0000.

which property is commonly known as Rush University Medical Center, 1620 West Harrison Street, Chicago, Illinois 60612.

2. On information and belief, said Owner contracted with **Berglund Construction Company** for certain improvements to said premises.

3. On information and belief, and subsequent hereto, **Berglund Construction Company** entered into a subcontract with **Alliance Companies, Inc. d/b/a Alliance Drywall & Acoustical, Inc.**

4. Subsequent thereto, **Alliance Companies, Inc. d/b/a Alliance Drywall & Acoustical, Inc.**, entered into a subcontract with Claimant to furnish specially manufactured Medline hookless custom shower and cubicle track components and systems for use in improvements at said premises.


5. The Claimant completed its work under its subcontract on July 12, 2011, which entailed the delivery of said materials.

6. There is due, unpaid and owing to the Claimant, after allowing all credits, the principal sum of **One Hundred Ninety-Four Thousand Seven Hundred Twenty-Five and 08/100 Dollars (\$194,725.08)** which principal amount bears interest at the statutory rate of ten percent (10%) per annum. Claimant claims a lien on the real estate and against the interest of the Owner, and other parties named above, in the real estate (including all land and improvements

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thereon and any leases, any leasehold interests, surface, subsurface, and other rights) and on the monies or other consideration due or to become due from the Owner under said contract against said contractor, in the amount of **One Hundred Ninety-Four Thousand Seven Hundred Twenty-Five and 08/100 Dollars (\$194,725.08)** plus interest.

Medline Industries, Inc., an Illinois corporation,

By:  _____
One of its attorneys

This notice was prepared by and after recording should be mailed to:


James T. Rohlfing
Mark B. Grzymala
JAMES T. ROHLFING & ASSOCIATES, P.C.
211 West Wacker Dr., Ste. 1200
Chicago, Illinois 60606
(312) 923-7100

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VERIFICATION

The undersigned, Alex UBERMAN, being first duly sworn, on oath deposes and states that s/he is an authorized representative of **Medline Industries, Inc.**, that s/he has read the above and foregoing Subcontractor's Notice and Claim for Mechanics Lien and that to the best of his or her knowledge and belief the statements therein are true and correct.



SUBSCRIBED AND SWORN to
before me this 6th day
of October, 2011.



Notary Public



UNOFFICIAL COPY**Legal Description**

17-18-252-001-0000, 17-18-252-009-0000, 17-18-252-010-0000:

PARCEL 1:

A TRACT OF LAND IN THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF WEST CONGRESS PARKWAY (66 FEET WIDE) AND THE CENTER LINE OF A NORTH AND SOUTH VACATED ALLEY IN BLOCK 12 IN ASHLAND ADDITION TO CHICAGO, BEING OGDEN'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 18 SAID ALLEY VACATED BY ORDINANCE PASSED JANUARY 20, 1960 AS PER DOCUMENT 17820686; THENCE SOUTH 00 DEGREES 08 MINUTES 03 SECONDS WEST ALONG THE CENTER LINE OF SAID VACATED ALLEY, A DISTANCE OF 97.70 FEET; THENCE CONTINUING ALONG SAID CENTER LINE A BEARING OF SOUTH 17 DEGREES 36 MINUTES 07 SECONDS WEST, A DISTANCE OF 5.83 FEET; THENCE CONTINUING ALONG SAID CENTER LINE A BEARING OF SOUTH 00 DEGREES 08 MINUTES 03 SECONDS WEST A DISTANCE OF 86.70 FEET TO A POINT ON THE MOST SOUTHERLY NORTH LINE OF LOT 7 IN THE SUBDIVISION (BY SANDS) OF LOT 5 IN ELLIOT'S RESUBDIVISION OF PART OF BLOCK 12 IN ASHLAND ADDITION TO CHICAGO BEING OGDEN'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 18; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SAID MOST SOUTHERLY NORTH LINE OF LOT 7, A DISTANCE OF 1.85 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 17 SECONDS EAST ALONG THE WEST LINE OF THE EAST 3.25 FEET OF SAID VACATED ALLEY, A DISTANCE OF 11 FEET TO THE WESTERLY EXTENSION OF THE MOST NORTHERLY NORTH LINE OF SAID LOT 7; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WESTERLY EXTENSION OF LOT 7, A DISTANCE OF 8.25 FEET TO THE NORTHERLY EXTENSION OF THE EAST LINE OF THE WEST 10.4 FEET OF SAID LOT 7; THENCE SOUTH 00 DEGREES 05 MINUTES 17 SECONDS; WEST ALONG THE SAID EAST LINE; AND THE NORTHERLY EXTENSION OF SAID EAST LINE OF THE WEST 10.4 FEET OF LOT 7 A DISTANCE OF 111.17 FEET TO THE NORTH LINE OF WEST HARRISON STREET (66 FEET WIDE); THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID WEST HARRISON STREET, A DISTANCE OF 526.74 FEET TO THE EAST LINE OF VACATED SOUTH MARSHFIELD AVENUE (66 FEET WIDE) SAID SOUTH MARSHFIELD AVENUE VACATED BY ORDINANCE PASSED JUNE 7, 1978 AS PER DOCUMENT NUMBER 24688186; THENCE NORTH 00 DEGREES 01 MINUTES 14 SECONDS EAST ALONG THE EAST LINE OF SAID MARSHFIELD AVENUE, A DISTANCE OF 290.30 FEET TO THE SOUTH LINE OF SAID WEST CONGRESS PARKWAY; THENCE SOUTH 89 DEGREES 58 MINUTES 50 SECONDS WEST ALONG THE SOUTH LINE OF SAID CONGRESS PARKWAY, A DISTANCE OF 534.62 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2-1:

LOTS 1 TO 15, INCLUSIVE; TOGETHER WITH 16-FOOT WIDE NORTH/SOUTH ALLEY, LYING EAST OF AND ADJOINING SAID LOTS 1 TO 15, VACATED BY ORDINANCE PASSED JUNE 7, 1978 AND RECORDED OCTOBER 25, 1978 AS DOCUMENT 24688186 IN THE SUBDIVISION OF THE WEST 116.4 FEET OF BLOCK 14 IN ASHLAND ADDITION TO CHICAGO BEING OGDEN'S SUBDIVISION OF THE SOUTHEAST OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2-2:

LOTS 1 TO 7, INCLUSIVE, IN SUBDIVISION OF SOUTH 98-1/2 FEET OF THE EAST 1/2 OF BLOCK 14, AFORESAID (EXCEPT THAT PART OF LOTS 4, 5, 6 AND 7, AFORESAID OPENED FOR PUBLIC STREET BY CONDEMNATION PROCEEDINGS ORDINANCE PASSED OCTOBER 21, 1970 IN CIRCUIT COURT OF COOK COUNTY CASE NO. 70L14802 RECORDED OCTOBER 21, 1970 AS DOCUMENT 21303659, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 5; THENCE NORTH ALONG THE EAST LINE OF LOTS 4



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AND 5 AFORESAID, A DISTANCE OF 28.00 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO A POINT IN SAID LOT 5, SAID POINT BEING 18.00 FEET WEST, MEASURED PERPENDICULARLY OF THE EAST LINE OF LOT 5 AFORESAID AND 10.00 FEET NORTH, MEASURED PERPENDICULARLY OF THE SOUTH LINE OF LOT 5 AFORESAID; THENCE SOUTHWESTERLY IN A STRAIGHT LINE RUNNING ACROSS LOTS 5, 6 AND 7 AFORESAID TO A POINT IN THE WEST LINE OF LOT 7 AFORESAID, SAID POINT BEING 2.00 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 7 AFORESAID; THENCE SOUTH ALONG THE WEST LINE OF LOT 7 AFORESAID, A DISTANCE OF 2.00 FEET TO SOUTHWEST CORNER OF LOT 7 AFORESAID; THENCE EAST ALONG THE SOUTH LINE OF LOTS 5, 6 AND 7 AFORESAID TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 2-3:

THAT PART OF BLOCK 14 IN ASHLAND ADDITION TO CHICAGO AFORESAID, LYING EAST OF THE EAST LINE OF VACATED 16-FOOT WIDE NORTH/SOUTH ALLEY IN SUBDIVISION OF WEST 116.4 FEET OF BLOCK 14 IN ASHLAND ADDITION TO CHICAGO AFORESAID AND LYING NORTH OF THE NORTH LINE OF LOT 1 IN THE SUBDIVISION OF THE SOUTH 98-1/2 FEET OF THE EAST 1/2 OF BLOCK 14 IN ASHLAND ADDITION TO CHICAGO AFORESAID (EXCEPT THAT PART OF BLOCK 14 AFORESAID DEDICATED FOR PUBLIC STREET BY ORDINANCE PASSED FEBRUARY 21, 1981 AND RECORDED JULY 10, 1981 AS DOCUMENT 25933230 AND RE-RECORDED OCTOBER 7, 1981 AS DOCUMENT 26021562, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF WEST CONGRESS PARKWAY (66.00 FEET WIDE) AND THE WEST LINE OF SOUTH ASHLAND AVENUE (100.00 FEET WIDE); THENCE SOUTH 00 DEGREE, 00 MINUTE, 04 SECONDS EAST ALONG SAID WEST LINE OF SOUTH ASHLAND AVENUE, A DISTANCE OF 6.00 FEET; THENCE NORTH 45 DEGREES, 00 MINUTES, 37 SECONDS WEST, A DISTANCE OF 8.48 FEET TO A POINT IN THE SOUTH LINE OF WEST CONGRESS PARKWAY; THENCE NORTH 89 DEGREES, 58 MINUTES, 50 SECONDS EAST ALONG SAID SOUTH LINE OF WEST CONGRESS PARKWAY, A DISTANCE OF 6.00 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

17-18-252-005-0000:

THE SOUTH 27 FEET OF THE NORTH 192 FEET OF THE EAST 150 FEET OF BLOCK 14 IN ASHLAND ADDITION TO CHICAGO, BEING THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 AND A FRACTION IN THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.