

UNOFFICIAL COPY

FS File No.: 11-055408



**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

MIN No.: 1000375-0181356304-8

1-888-679-6377

Doc#: 1128446008 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/11/2011 10:54 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation its successors and assigns has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Joseph R. Martin and Nicole J. Martin to Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation its successors and assigns, dated November 14, 2007, and recorded on January 25, 2008 as Document No. 0802557023 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 18 IN GUBBIN AND MCDONNELL'S THIRD ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3049 West Chase Avenue, Chicago, IL 60645

Permanent Index No.: 10-25-326-003-0000

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc. ("MERS")

By: _____

STATE OF Texas) *Jason Claunch*
 ss.) *Assistant Secretary*
 COUNTY OF Dallas)

I, Ciarra White, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY THAT JASON CLAUNCH, the assistant secretary respectively of MERS

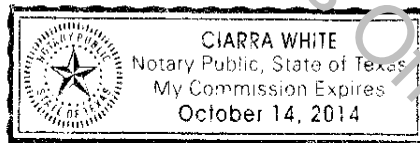
_____ personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 3rd day of Oct., 2011.

Ciarra White

Notary Public in and for said State
 My commission expires on 10/14/14

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 2121 Waukegan Road, Suite 301
 Bannockburn, IL 60015
 (847) 498-9990
 (847) 291-3434 FAX



Deposit in Recorder's Box #254