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SPECIAL WARRANTY DEED GENERAL THE GRANTOR(S), Citibank, N.A., as Trustee of the Holders of Bear Stearns ALT-A Trust 11, Mortgage Pass-Through Certificates, Series 2007-1, of the city of	Doc#: 1128449014 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Gook County Recorder of Deeds Date: 10/11/2011 11:11 AM Pg: 1 of 2
And the Grantor(s), for itself, and it successors, successors and assigns, that it has not done or su granted are, or may be, in any manne encumber against all persons lawfully claiming, or to claim DEFEND, subject to the following: SUBJECT TO: Property and Title taken AS IS kind or nature, other than Seller's right to transfer payable at the time of Closing, covenants, condi-	nd by virtue of the nonlesical eachignor of otherwise cranates for a 20 the Property of the pr
Grintor Frances Moreno, Assistant Vice Proceedings of the Holders of Bear Stearns ALT & Transport Certificates, Series 2007-1, by Bank of America, N.A. merger to BAC Home Loans Servicing, LP. DOREEN KORVEN Commission # 179267 Notary Public - Californ Ventura County My Comm. Expires Mar 8, 20	successor by State aforesaid, CERTIFY T.AT
Prepared By: Law Offices of Alan T. Schencker 400 W. Dundee, Suite 3, Illipois 60089 Mail To: Mark of Lyman, Henderson + Lyman 175 W Jackson Blvd # 240 MICAGO, JL 60604	

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FIDELITY NATIONAL TITLE INSURANCE COMPANY



6767 N. MILWAUKEE AVE #208, NILES, ILLINOIS 60714

PHONE: (847) 588-0300 (847) 588-1744

FAX:

ORDER NUMBER:2010

013014923

SCF

STREET ADDRESS: 368 RIDGE AVE.

CITY: WINNETKA

TAX NUMBER: 05-20-228-008-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

THE EAST 170.0 FEET (MEASURED FROM THE WEST LINE OF RIDGE AVENUE) OF THE SOUTH 1/3 OF BLOCK 62 (TAKING THE NORTH LINE OF WILLOW ROAD AS THE SOUTH LINE AND THE SOUTH LINE OF ASH STREET A' THE NORTH LINE OF SAID BLOCK) IN WINNETKA, IN SECTIONS 20 AND 21, TOWNSHIP 42 NOP.TH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING PECK'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, AND THE NORTH 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK TO CO. COUNTY, ILLINOIS.



