

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 0041483000060
MERS ID#:
MERS PHONE#: 1-888-670-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LASALLE BANK NATIONAL ASSOCIATION AS SUCCESSOR TRUSTEE TO FIRST NATIONAL BANK AND TRUST COMPANY NOT PERSONALLY BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED SEPTEMBER 19, 1977 AND KNOWN AS TRUST #R2103

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0527322044 Original Deed Book: Original Deed Page:

Date of Note: 09/01/2005 Original Recording Date: 09/30/2005

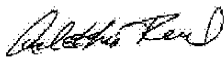
Property Address: 3069 PLUM ISLAND DR NORTHBROOK, IL 60062

Legal Description: LOT 23 IN BLOCK 101 IN WHITE PLAINS UNIT 1 A SUBDIVISION IN SECTION 8 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PIN #: 04-08-410-023-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/07/2011.

JPMORGAN CHASE BANK, N.A.



By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 10/07/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita