Doc#. 1128408266 fee: \$48.00

Att: 10/172011 07 10 AW/Pg: 1 of 2

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

T.D. Service Company 1820 E. First St., Suite 300 SANTA ANA CA 92705

## WHEN RECORDED MAIL TO:

T.D. Service Company 1820 E. First Street, Suite 300 Santa Ana, CA 92705-1111

SUBMITTED BY: M. Tulio

MERS Telephone: (888) 379-6377

Customer#: 0000686

Service Number: 3679310 PL

Loan #:0011412319

MERS ID#:

MERS PHONE#: (888) 679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-FF10 BY SELECT PORTFOLIO SEPVICING, INC. AS ATTORNEY IN FACT holder of a certain mortgage, whose parties, dates and recording information are below, cocs hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JERALD HUNTER AN UNMARRIED PERSON

Original Mortgagee(S): FIRST FRANKLIN A DIVISION OF NAT CITY BANK OF IN

Date of Note: 08/11/2005

Original Recording Date: 08/25/2005

Original Instrument No: 0523744088 Original Book No: --- Original Page No: ---

Re-Recorded Date:

Re-Instrument No: --- Re-Book No: --- Re-Page No: ---

Property Address: 352 N ST LOUIS CHICAGO, IL 606240000

Legal Description: LOT 1 IN THE RESUBDIVISION OF LOTS 1, 2, 3, 4, AND 5 IN JOHN B. DRAKE'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAS 7 1/4 LYING NORTH OF LAKE STREET AND SOUTH OF RAILROAD (EXCEPT THE WEST 5.54 CHAINS THEREOF) IN SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-11-400-013 County: **Cook** County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/07/201

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-FF10 BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

By: Inez Lopez

Title: Assistant Secretary

1128408266 Page: 2 of 2

## **UNOFFICIAL COPY**

State of CALIFORNIA City/County of ORANGE

On 10/07/2011, before me M. Tulio, Notary Public, personally appeared Inez Lopez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: M. Tulio My Commission Expires:

08/16/2015

Resides in: ORANGE

