Doc#. 1128408309 fee: \$48.00

Aat b: 10/1720/11 07 14 AW/Pg: 1 of 1

Clack Coulty Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 00414511544992

MERS ID#:

MERS PHONE#: 1-888-679-3277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): MARIA RUIZ
Original Mortgagee(S): BANK ONE, N.A.

Original Instrument No: 0423608125 Original Deed Page: Original Deed Page:

Date of Note: <u>07/29/2004</u> Original Recording Date: <u>08/23/2004</u>

Property Address: 3413 S PAULINA ST CHICAGO, IL 60608

Legal Description: LOT 5 IN PALMERS SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH 3 ACRES (EXCEPT THE SOUTH 7 FEET THEREOF) OF BLOCK 20 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NOR 11/2 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-31-229-005-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/07/2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE N.A.

By: Arlethia Reed Title: Vice President

State of LA City/County of Ouachita

C. KNIGA

Allian Bound

affris Ker

This instrument was acknowledged before me on 10/07/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime** 

**Commission**Resides in: Ouachita