

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 00414511793863  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HEBERTO A PULGAR  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0724001080 Original Deed Book: Original Deed Page:  
Date of Note: 08/09/2007 Original Recording Date: 08/28/2007  
Property Address: 7409 N OLEANDER AVE CHICAGO, IL 60654-4311  
Legal Description: See exhibit A attached  
PIN #: 09-25-410-039-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/11/2011.

**JPMORGAN CHASE BANK, N.A.**

*Daane*

By: Donna Acree  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 10/11/2011 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

**Loan no. 00414511793863**

## **EXHIBIT A**

**LOT 22 AND THE NORTH 6 FEET OF LOT 21 IN BLOCK 28 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION OF LOTS 19 TO 29 PART OF LOTS 30 AND 31 AND ALL OF LOTS 32 TO 34 IN CIRCUIT COURT PARTITION OF PARTS OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 AND SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 09-25-410-039-0000.**

Property of Cook County Clerk's Office