

# UNOFFICIAL COPY

Doc#: 1128408608 fee: \$48.00  
Date: 10/11/2011 12:21 PM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Prepared By: Soundararajan Manikandan  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: October 10, 2011  
MIN: 100020000451222982  
MERS Phone: 1-888-679-6377

Loan#: 0045122298  
Invoice#: E1855504  
Package#: 77328587  
Document#: 2196099

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **TIMOTHY P MURPHY, TRUSTEE FOR THE TIMOTHY P. MURPHY / MARTHA G HILL, AS TRUSTEES OF THE HILL & MURPHY TRUST, DATED MAY 4, 2005 LIVING TRUST AND TIMOTHY P MURPHY, A MARRIED MAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **PHH HOME LOANS, LLC** MORTGAGEE, dated **February 17, 2009** and filed for record **June 17, 2009** as Document Number **0916854056** for Loan Amount of **\$416500.00** of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 10-12-314-004

LOT 9 AND THE WEST 2.5 FEET OF LOT 8 IN BLOCK 1 IN ROBERT COMMONS' SUBDIVISION OF THE NORTH 21 ACRES, MORE OR LESS, OF THE SOUTHEAST % OF FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 10-12-314-004

PROPERTY ADDRESS: 1918 GRANT STREET EVANSTON, Illinois 60201

STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS) as nominee for PHH HOME LOANS, LLC

By 

Pam Iserman, Assistant Vice President

On October 10, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



\*U02196099\*

1426 10/10/2011 77328587/1

Dawn J Peck, Notary Public  
My Commission Expires: January 31, 2013

