11-13762

UNOFFICIAL COPY

After Recording Return To:

JOSE A. MOLINA
SANDRA L. HELLESTRAE
7641 N. EASTLAKE TERRACE UNIT 1A
CHICAGO, IL 60626

Doc#: 1128410075 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/11/2011 03:39 PM Pg: 1 of 2

Release of Mortgage

KNOW ACL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is acknowledged hereby releases JOSE A. MOLINA AND SANDRA L. HELLESTRAE, AS TENANTS BY THE ENTIRETY heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 3rd day of June, 2003, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0318804286, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

UNIT 7641-3D IN NORTHGATE PIER CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTERESTIN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NO. 03-037990, IN THE WEST ½ OF FRACTIONAL SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, TOGETHER WITH ACCRETIONS THERETO, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 11-29-110-023-1001

Property Address: 7641 NORTH EASTLAKE TERRACE UNIT 1A CHICAGO, IL 60626

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

1128410075 Page: 2 of 2

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hereto affixed, this					
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		Title:		₩P	
STATE OF HARVING					
STATE OF ILLINOIS COUNTY OF COOK					
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HEREBY CERTIFY THE	of First Isank &	Trust	_, and _E	dward	By line personally
known to me to be the _	<u> </u>	aid corp	oration, and	d personally l	known to be the same
persons whose names ar	re subscribed to the	foregoi	ng instrume	ent, appeared	before me this day in
person and severally ack they signed and delivere	mowledged that as s	such nt and c	VP	and and a	VP,
hereto, pursuant to author	ority given by the B	oard of	Directors of	of said corpor	ation to be affixed
voluntary act, and as the	free and voluntary	act of s	said Capora	tion, for the	uses and purposes
therein set forth.	·		17	,	1 1
Given under my	hand and seal this _	7tl	nday of	Octobe	, 2011.
Commission expires:	09/14/2014			he 1/	Cle
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			MY COM	MISSION EXPIRES	9-14-2014