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Recording Requested By:
WELLS FARGO BANK, N.A.

Doc#: 1128410007 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/11/2011 10:24 AM Pg: 1 of 3

When Recorded Return To:

DEFAULT ASSIGNMENT
WELLS FARGO BANK, N.A.
MAC: X9999-018
PO BOX 1629
MINNEAPOLIS, MN 55440-9790

Property of Cook County Clerk's Office



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:1256030655 "CHAVEZ"
SELLER'S LENDER ID#: 822
INVESTOR'S LOAN #: 170872588
OLD SERVICING #: 0280872588

MERS #: 100254400011387738 SIS #: 1-888-619-6377

Date of Assignment: September 28th, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOLUTIONS FUNDING, INC., ITS SUCCESSORS AND ASSIGNS at BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C., DANVILLE, IL 61834
Assignee: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR NOMURA ASSET ACCEPTANCE CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AF2 at 636 GRAND REGENCY BLVD., BRANDON, FL 33510

Executed By: JUAN M. CHAVEZ, A MARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOLUTIONS FUNDING, INC., ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 01/18/2006 Recorded: 02/03/2006 as Instrument No.: 0603405174 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 19-35-320-044-0000

Property Address: 3931 W. 85TH STREET, CHICAGO, IL 60652

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$128,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*LNB*LNBWFEM*09/28/2011 10:49:51 AM* WFEM01WFEMA0000000000000023911* ILCOOK* 1256030655 ILSTATE_MORT_ASSIGN_ASSN **LNBWFEM*

S ✓
P 3
S N
M N
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INT ✓

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOLUTIONS FUNDING, INC.,
ITS SUCCESSORS AND ASSIGNS

On 9/28/2011

By: Brittany Meis
Brittany Meis, Assistant
Secretary

STATE OF Minnesota
COUNTY OF Dakota

On 9/28/2011, before me, Matthew F. Ryan, a Notary Public in and for Dakota in the State of Minnesota, personally appeared Brittany Meis, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Matthew F. Ryan
Notary Expires: 1/31/12



(This area for notarial seal)

Prepared By: Liza Bhattarai, WELLS FARGO BANK, N.A. 1000 BLUE GENTIAN RD., EAGAN, MN 55121 (651)605-3792

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Exhibit "A"

LOT 510 AND THE EAST 1/2 OF LOT 511 IN 87TH AND CRAWFORD HIGHLANDS BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HUNTLEY AND BOYERS RESUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE GRAND TRUNK AND WABASH RAILROADS) IN COOK COUNTY, ILLINOIS

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