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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Provest Investigations 1 East 22nd Street, Ste 120 Lombard, IL 60148

PA1118655

STATE OF ILLINOIS

COUNTY OF COOK

Doc#: 1128412004 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/11/2011 07:59 AM Pg: 1 of 3

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N.A

PLAINTIFF

NO. | CH 34858

| 680 SOUTH FEDERAL STREET
| 208
| CHICAGO, IL 60605
| JUDGE

MICHAEL PFAMMATTER AKA MICHAEL J
| PFAMMATTER; ANGELA FIDLER AKA ANGELA M
| FIDLER; THE PRINTERS SQUARE CONDOMINIUM
| ASSOCIATION; UNKNOWN OWNERS AND NON
| RECORD CLAIMANTS; | DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____day of $\underline{-(o/6/2oll)}$, ____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

Attorney of Record

******SEE ATTACHED LEGAL EXHIBIT C******

COMMONLY KNOWN AS: 680 SOUTH FEDERAL STREET 208 CHICAGO, IL 60605

Rishard M. Rosenba

The subject mortgage has been recorded/registered as document number: #0619105188 .

SIGNATURE:

PIERCE & ASSOCIATES

TAX NO. 17-16-405-097-1058

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

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LEGAL DESCRIPTION

Parcel A:

Unit 680-208 in the Printers Square Condominium as delineated on a plat of survey of the Printers Square Condominium which is a plat of part of the following described real estate:

Parcel 1: Lots 17 to 32, both inclusive, in Brand's Subdivision of Block 125 in the School Section Addition to C hicago in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Lots 2, 5 (except the West 5.64 feet of the North Half of said Lot 5) 8, 11, 14, 17 and 20 (except that part of Lots 2, 5, 8, 11, 14, 17 and 20 lying West of the East line of alley running North and South across the rear of said Lots as located on July 1, 1967/ a Goodhue's Subdivision of Block 126 in the School Section Addition to Chicago in Section 16, Township 39 North, Range 14. East of the Third Principal Meridian, in Cook County, Illinois.

And is attached as Exhibit "B" to the Declaration of Condominium recorded January 31, 2006 as document number 0603134126, as amended from time to time together with such units undivided percentage interest in the common elements.

Parcel B:

Non-exclusive easement for ingress and egress appurter.....t to and for the benefit of that part of Parcel A lying in Parcel 2 of the tract of which Parcel A is a part, as aforesaid, as set forth in Agreement recorded as document 5556380 and in Agreement recorded as document 13016949 over and upon the North and South private alley running across the rear or Westerly portion of Lots 2, 5, 8, 11, 14 and 17 in Goodhue's Subdivision of Block 126 in School Section Addition to Chicago in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel C:

Exclusive and non-exclusive easements appurtenant to and for the benefit of Parcel & contained, and more particularly defined and described, in Reciprocal Easement and Operating Agreement dated as of July 8, 2005 and recorded July 13, 2005 as document 0519432173 made among Waterton Printers' Square, * L.C., a Delaware limited liability company, Federal Street I LLC, a Delaware limited liability company and Printers Square Garage LLC, an Illinois limited liability company over and across the Commercial Parcel defined and described therein.

PIN: 17-16-405-020 THRU 17-16-405-034

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION 5 1 5 5

BANK OF AMERICA, N.A.

PLAINTIFF

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208 (

) CHICAGO, IL 60605

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MICHAEL PFAMMATTER AKA MICHAEL J
PFAMMATTER; ANGELA FIDLER AKA ANGELA M
FIDLER; THE PRINTERS SQUARE CONDOMINIUM
ASSOCIATION; UNKNOWN OWNERS AND NON
RECORD CLAIMANTS;

DEFINDANTS

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

I, Richard M. Rosekaula, attorney, certify that I reviewed this notice on to be filed along with a copy of the lis pendens notice with the above entitled address.

SIGNATURE Roundon

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1118655