## **UNOFFICIAL COPY**



Doc#: 1128422025 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/11/2011 10:18 AM Pg: 1 of 3

## QUIT CLAIM DEED

THE GRANTOR(S), BIG 4000-4018 WESTERN/CHICAGO, LLC, an Illinois limited liability company and a wholly owned subsidiary of Bridgeview Bank Group, with an address of 4753 N. Broadway, Chicago, Illinois for and in consideration of Ten (\$10.00) DOLLARS and other good and valuable consideration(s) in hand paid,

CONVEY AND QUIT CLAIM to FEDERAL NATIONAL MORTGAGE ASSOCIATION, a/k/a FANNIE MAE, a government sponsored enterprises chartered by Congress, whose address is 3900 Wisconsin Avenue, N.W., Washington, D.C., 20016, all interest in the following described real estate situated in the County of Cook in the

State of Illinois, to wit:

UNIT 4 IN THE 4018 S. WESTERN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LC ?? IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH 14 ACRES OF THE SOUTH 50 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 01, TOWNSHIP 18 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 14, 2007 AS DOCUMENT NUMBER 0734815054; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL B: EXCLUSIVE RIGHT TO THE USE OF P-1, P-2, P-3, AND ROOF TOP DECK A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 0734815054.

PIN: 19-01-215-169-1004

COMMONLY KNOWN AS: UNIT 4, 4018 S. WESTERN, CHICAGO, ILLINOIS.



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## **UNOFFICIAL COPY**

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever,

Dated this <u>20</u> day of July, 2011.

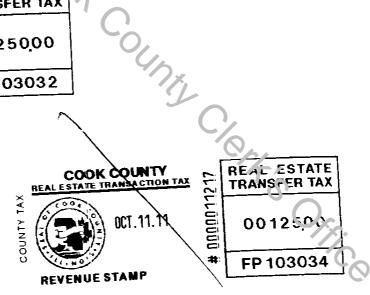
BBG 4000-4018 WESTERN/CHICAGO, LLC

By: 055 a m

Name: ROSS A. BERMAN

Its: Manager







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## **UNOFFICIAL COPY**

| STATE OF ILLINOIS )   |                         |
|---|-------------------------|
| COUNTY OF COOK )  |                         |
| I, the undersigned, a Notary Public in and for the State of Illinois., DO   | HEREBY                  |
| CERTIFY that Ross A. Berman of BBG 4000-4018 Western/Chica  | ago, LLC,               |
| personally known to me to be the same person whose name is subscribed to the  | foregoing               |
| instrument, appeared before me this date in person, and acknowledged he signed, s   | ealed and               |
| delivered the said instrument as <u>Ross A. Berman</u> of BBG 4   | 1000-4018               |
| Western/Chicago, LLC, as his free and voluntary act as such, for the uses and purposes therein  |                         |
| set forth.  |                         |
| Given under my hand and official seal, this day of July, 2011.  |                         |
| JEANNINE D. JOHNSON JEANNINE D. JOHNSON NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS NOTARY Public My Commission Expires 05/12/2013  Commission expires: 5 - 2 , 20/.              | <u>}_</u><br><u>3</u> . |
| PREPARED BY: MAIL TAX BILLS TO:   |                         |
| Adam Rome  GREIMAN, ROME & GRIESMEYER, LLC  200 West Madison, Suite 755  Chicago, Illinois 60606  (312) 428-2750  Federal National McAgage Association 3900 Wisconsin Avc., N.W. Washington D.C., 20016 |                         |
| AFTER RECORDING MAIL TO:  |                         |
| Federal National Mortgage Association   |                         |
| P.O. Box 650043   |                         |
| Dallas, TX 75265  |                         |
|   |                         |