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Doc#: 1128429054 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/11/2011 01:02 PM Pg: 1 of 3

RECORD AND RETURN TO:

Weissmann Abruzzo LP 445 Hamilton Avenue, Skite1550 White Plains, New York 10601 Attention: Jeffrey E. Weissmann, Esq.

UT-WY4 398130 M

County: Cook

ASSIGNMENT OF MULTIFAMILY MORTGAGE,
ASSIGNMENT OF LEASES AND RENTS,
SECURITY ACREEMENT
AND FIXTURE FILING

This Assignment of Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing made and entered into as of the 7th day of October, 2011, by OAK GROVE COMMERCIAL MORTGAGE, LLC, a limited liability company, organized and existing under the laws of Delaware, whose address is 2177 Youngman Avenue, St. Paul, Minnesota 55116 ("Assignor") in favor of FANNIE MAE, c/o Oak Grove Commercial Moragage, LLC, having a place of business at 2177 Youngman Avenue, St. Paul, Minnesota 55116 ("Assignee")

WITNESSETH:

That for good and valuable consideration, Assignor does hereby assign to Assignee all of Assignor's right, title, and interest in and to a Multifamily Mortgage, Assignment of Lasses and Rents, Security Agreement and Fixture Filing in the original principal amount of \$2,235,000.00 made by LOYOLA AVENUE INVESTORS, LLC, an Illinois limited liability company to Assignor (as the "Lender" therein) dated as of October 7, 2011, and recorded concurrently herewith in the Office of the Clerk of Cook County, State of Illinois, and together with all of Assignor's right, title, and interest in and to the real property, as more particularly described in EXHIBIT "A" hereto.

[THE REMAINDER OF THIS PAGE HAS BEEN LEFT BLANK INTENTIONALLY]

PAN BON

1128429054 Page: 2 of 3

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WITNESS, this Assignment has been duly executed as of the day and year first above written.

LENDER:

OAK GROVE COMMERCIAL MORTGAGE, LLC, a Delaware limited liability company

Title:

Assistant Vice President

STATE OF MINNESOTA

COUNTY OF RAMSEY)

On October 1, 2011 before me, John Le personally appeared BEVERLY D. BERQUAI1, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Print Name:

My commission expires:

{901/013/00332673}

1128429054 Page: 3 of 3

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 8 IN BLOCK IT IN NORTH SHORE BOULEVARD SUBDIVISION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Opposition of Coot County Clark's Office

PERMANENT INDEX NUMBER: 11-32-320-004-0000