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Recording Requested By:
AURORA BANK FSB

Doc#: 1128431058 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/11/2011 02:39 PM Pg: 1 of 3

When Recorded Return To:

ASSIGNMENT PREP
AURORA BANK FSB
P.O. Box 1706
Scottsbluff, NE 69363-1706

CODILIS & ASSOCIATES, P.C.
15W030 NORTH FRONTAGE ROAD
BURR RIDGE, IL 60527

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
Re

"RODRIGUEZ"

MERS #: 100166500004484009 SIS #: 1128431058 679-6377

Date of Assignment: August 16th, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: PATRICIA A. RODRIGUEZ AND FRANK A. OSBORNE, WIFE AND HUSBAND To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA

Date of Mortgage: 04/12/2006 Recorded: 04/18/2006 as Instrument No.: 0610808124 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 02-27-414-120-0000

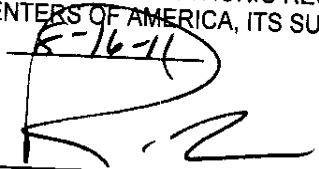
Property Address: 2657 SMITH ST., ROLLING MEADOWS, IL 60008

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND/OR ASSIGNS

On 8-16-11

By: 
REGINA LASHLEY, Vice-President



BOX 70

11-27486 PVM


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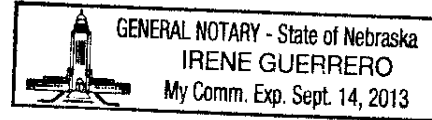
CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON 8-16-2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Kathleen Olson AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-220-2315

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EXHIBIT "A"

PARCEL 1:

THE SOUTHEASTERLY 28.02 FEET OF THE NORTHWESTERLY 103.96 FEET OF LOT 152 IN MEADOW EDGE UNIT 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 14, 1975 AS DOCUMENT NUMBER 2846687, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CONTAINED IN THE DECLARATION OF EASEMENTS FOR MEADOW EDGE AND FOR MEADOW EDGE HOMEOWNERS ASSOCIATION BOTH FILED MARCH 5, 1975 AS DOCUMENTS LR2797429 AND LR2797430, IN COOK COUNTY, ILLINOIS.

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