

UNOFFICIAL COPY



1128439007

When Recorded Mail To:
MidFirst Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1128439007 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/11/2011 08:51 AM Pg: 1 of 1

Loan #: 0046410694

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **GREGORY T JORDAN** to IRWIN MORTGAGE CORPORATION bearing the date 06/25/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 99821117.

Modification: MOD DATE: 11/29/2002 RECD DATE: 02/04/2003 INST: 0030166975 Modification: MOD DATE: 12/19/2005 RECD DATE: 02/02/2006 INST: 0603349109 Modification: MOD DATE: 04/24/2007 RECD DATE: 07/06/2007 INST: 0718706044

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 6 IN BLOCK 13 IN NILS OLSON'S SUBDIVISION OF BLOCKS 13, 14, 17, 18 AND 19 IN STREET'S SUBDIVISION OF THE WEST 1/3 OF THE SOUTHEAST 1/4 OF SECTION 17 AND THE NORTH 20 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Known as: 1117 W 110TH ST, CHICAGO, IL 60643-3743
PIN #: 25-17-412-016

Date: 09/28/2011 (MM/DD/YYYY)

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

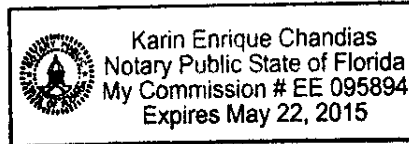
By: [Signature]
KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/28/2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]

KARIN ENRIQUE CHANDIAS
Notary Public - State of FLORIDA
Commission expires: 05/22/2015



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 14835373 _2 CJ3288814 FORM1ARCNIL1



14835373

S Yes
P 1
S NO
A NO
C Yes
E Yes
NTC