NOFFICIAL COPY Recording Requested B VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: PETER W LATSOS ANNE M LATSOS 8025 W 143RD PL ORLAND PARK, IL 60462-2988



Doc#: 1128439024 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/11/2011 09:33 AM Pg: 1 of 3

. Padara 1994 kada kada 1994 adah adah adah akada 1996 adah adah adah

RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #412?585950 "LATSOS" Lender ID:05635/1714137663 Cook, Illinois MERS #: 100277210007: 482/2 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by PLTER W LATSOS AND ANNE M LATSOS HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS 15 NANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 05/19/2011 Recorded: 06/08/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument .!o.: 1115917025, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 27-11-209-008-0000

Property Address: 8025 W 143RD PLACE, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750/1/C0

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On September 22nd, 2011

DENNIS MYERS **∜**ice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Maryland COUNTY OF Washington

On this 22nd day of September 2011, before me, the undersigned officer personally appeared DENNIS MYERS , who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President.

WITNESS my hand and official seal,

V. ROBIN RAU

Opening Clarks Office Notary Expires: 12/31/2011

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UNOFFICIAL COPY

LOAN NUMBER: 1122585950

BORROWER NAME: PETGER W LATSOS AND ANNE M LATSOS HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF

LOT 16 IN SILVER LAKE WOODS PHASE TWO, BEING A SUBDIVISION OF THE FOLLOWING

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1) TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID NORTHEAST 1/4, 636.39 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES, 09 MINUTES, 11 SECONDS EAST, 332.17 FEET; THENCE SOUTH 89 DEGREES, 49 MINUTES, 09 SECONDS EAST, 40.12 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES, 49 SECONDS EAST, 655.21 FEET TO THE EAST LINE OF SAID NOT THEAST 1/4; THENCE NORTH 00 DEGREES, 10 MINUTES, 37 SECONDS WEST, 332.53 FEET TO THE NORTHEAST CORNER OF SAID NORTHEAST 1/4; THENCE WEST ALONG THE NORTH LINE OF SAID NORTHEAST 1/4, 695.20 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINGIS.

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, PRIVATE, PUBLIC AND UTILITY EASEMENTS AND ROADS AND HIGHWAYS, GENERALS TAXES FOR THE YEAR 2009 AND SUBSEQUENT YEARS INCLUDING TAXES WHICH MAY ACCRUE BY REASON OF NEW OR ADDITIONAL IMPROVEMENTS DURING THE YEAR(S)2009.

PARCEL ID #27-11-209-008-0000

THIS BEING THE SAME PROPERTY CONVEYED TO PETEK W. LATSOS AND ANNE M. LATSOS, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY FROM CHRISTO GREGORIOU, DIVORCED, ANT MONA GREGORIOU, NKA MONA BIGELOW, DIVORCED IN A DEED DATED NOVEMBER 17, 2009 AND RECORDED NOVEMBER 24, RECO.