

# UNOFFICIAL COPY

## SUBORDINATION OF LIEN (ILLINOIS)

Prepared by  
Mail to: BMO Harris Bank N.A.

3800 Golf Rd., Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008



Doc#: 1128540027 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/12/2011 09:58 AM Pg: 1 of 3

ACCOUNT # 6100296598

The above space is for the recorder's use only

**PARTY OF THE FIRST PART:** BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded May 13th, 2008 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0813405356 made by Mary Baemmer and Mark Baemmer, BORROWER(S), to secure an indebtedness of \*\* \$175,000.00 \*\* and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 14-31-319-076-0000  
Property Address: 2336 W WABANSIA, CHICAGO, IL 60647

**PARTY OF THE SECOND PART: WINTRUST MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR** has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 22 day of September, 2011, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. \*, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\* \$406,000.00 \*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: September 1st, 2011

\*1128540026

*Cindi Pawlak*

Cindi Pawlak, Underwriter

2/1  
P 3  
S 1  
SC 1

BOX 334 CTR

2012-23664

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This instrument was prepared by: Cindi Pawlak, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}  
  } SS.  
County of COOK}

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cindi Pawlak, personally known to me to be a Underwriter, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on September 1st, 2011



*[Handwritten Signature]*

Arpan A. Shah, Notary

Commission Expires date of May 20th, 2014

## SUBORDINATION OF LIEN (ILLINOIS)

FROM:

TO:

Mail To:  
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3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

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**STREET ADDRESS:** 2336 WEST WABANSIA #C1

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 14-31-319-076-0000

**LEGAL DESCRIPTION:**

THAT PART OF LOTS 57 TO 60, BOTH INCLUSIVE, TAKEN AS A TRACT IN ISHAM'S RESUBDIVISION OF PARTS OF BEING A SUBDIVISION 3, 4, AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED APRIL 3, 1907 AS DOCUMENT 4023344 IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 57 THENCE NORTH 00 DEGREES 16 MINUTES 43 SECONDS WEST ALONG THE EAST LINE OF LOT 57, A DISTANCE OF 45.60 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 14.12 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING WEST ALONG THE LAST LINE DESCRIBED COURSE AS EXTENDED A DISTANCE OF 51.70 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 22.10 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 20.54 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 0.75 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 9.20 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 0.55 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 22.0 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 20.90 FEET TO THE PLACE OF BEGINNING