

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**US Bank**  
4801 Frederica Street  
Owensboro. KY 42301  
HOLLY P JACKSON - US BANK



1128544074

Doc#: 1128544074 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/12/2011 03:34 PM Pg: 1 of 3

And When Recorded Mail To:

**US Bank**  
4801 Frederica Street  
Owensboro. KY 42301

MERS MIN#: 100021269003882699 PHONE#: (888) 679-6377

Customer#: 1 Service#: 12589RL1



Loan#: 6800388269

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ZHIHUI HUANG AND SHUHONG LIN, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR  
HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JANUARY 13, 2011 Recorded on: JANUARY 27, 2011 as Instrument No. 1102733009 in Book No. --- at  
Page No. ---

Property Address: 801 POPLAR CT, INVERNESS IL 60010-0000


County of COOK, State of ILLINOIS

PIN# 01-24-100-048-1115

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE  
FOREGOING INSTRUMENT ON OCTOBER 03, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE  
COMPANY, ITS SUCCESSORS AND ASSIGNS

By:   
Carla Froehlich, Assistant Secretary

S Yes  
P 3  
S NO  
M NO  
SC Yes  
E Yes  
INT 16<sup>th</sup>

# UNOFFICIAL COPY

Loan#: 6800388269 Srv#: 126899RL1

Page 2

State of KENTUCKY

County of DAVIESS

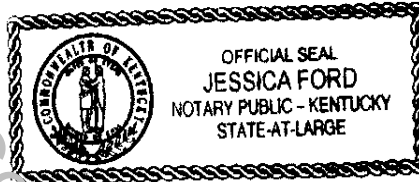
On this date of **OCTOBER 03, 2011**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Jessica Ford**

My Commission Expires: **11/09/2014**



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT A

LOAN: 6800388269

STATE: IL

UNIT 115 IN THE ESTATES AT INVERNESS RIDGE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN THE ESTATES AT INVERNESS RIDGE-UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 2001 AS DOCUMENT 00101292526; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 2, 2002 AS DOCUMENT 0021089325, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.