## UNOFFICIAL CO

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## KNOW ALL MEN BY THESE PRESENTS, That

PNC Bank, National Association, successor to National City Bank, successor to National City Bank of the Midwest, with an address at 201 East Fifth Street, Cincinnati, Ohio 45202, for good and valuable consideration the receipt and sufficiency of which is hereby ack 10 vledged, does hereby REMISE, RELEASE, CONVEY, and OUIT CLAIM and 205 Randolph Investors, LLC, an Illinois limited liability company, with an address at 166 W. Randolph, Suite 300, Chicago, Illinois 60602 its successors, absigns and legal representatives, all the right, title, interest, claim or demand whatsoever PNC Bank, National Association, successor to National City



1128545047 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/12/2011 02:29 PM Pg: 1 of 2

Bank, successor to National City Bank of the Midwest may have acquired in, through or by that certain Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated Junuary 24, 2005, and recorded with the Recorder of Deeds of Cook County, Illinois, on February 1, 2005 as Document No. 0503214237, that certain Loan and Mortgage Modification Agreement dated April 21, 2006 and recorded with the Recorder of Deeds of Cook County, Illinois on July 21, 2006 as Document No. 0620233147, that certain Assignment of Leases and Rents dated January 24, 2003 and recorded with the Recorder of Deeds of Cook County, Illinois on February 1, 2005 as Document No. 0503214238, and that certain UCC Financing Statement recorded with the Recorder of Deeds of Cook County, Illinois on February 1, 2005 as Document No. 0503214239, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

LOT 1 IN BLOCK 41 IN ORIGINAL TOWN OF CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-09-443-006-0000 and 17-09-443-007-0000

Address(es) of premises: 205 West Randolph Street, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has executed this Release this O day of February, 2011.

(SEAL)

100 499367

THIS INSTRUMENT WAS PREPARED BY: Crowley & Lamb, P.C., 350 N. LaSalle Street, Suite 900, Chicago, Illinois 60654

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## **UNOFFICIAL COPY**

STATE OF OHIO	
county of <u>Hamilton</u> ss.	
personally known to me to be the <u>Vice</u> Preside United States, personally known to me to be a <u>V</u> to me to be the same persons whose names are sthis day in person and severally acknowledged delivered the said instrument, pursuant to authorize the said instrument, pursuant to authorize the said instrument.	, a notary public in and for the said BY CERTIFY that Stephen G. Vollmer ent of PNC Bank, National Association, a corporation of the President of said corporation, and personally known subscribed to the foregoing instrument, appeared before med that as such Vice President and he/she signed and rity given by the Board of Directors of said corporation, as I voluntary act of said corporation, for the uses and purposes this Day of February, 2011.  Commission expires 5.31.2016
CYNTHIA A STRACHMANN	NOTARY PUBLIC
2. Public State (I UNIV	Commission expires <u>5.31.2016</u>