

**RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS
BY CORPORATION**

UNOFFICIAL COPY

Doc#: 1128546034 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2011 10:54 AM Pg: 1 of 2

Doc#: Fee: \$2.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/12/2011 10:54 AM Pg: 0

KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** and **ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE U/T/A DATED 9/5/89, A/K/A TRUST # 1093013, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE U/T/A DATED SEPTEMBER 5, 1989, ALSO KNOWN AS TRUST #1093013** its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **MORTGAGE** and **ASSIGNMENT OF RENTS** bearing date the **11TH** day of **DECEMBER, 2007**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0735435078 & 0735435079** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 5814 NORTH LINCOLN AVENUE, CHICAGO, IL 60659
PERMANENT REAL ESTATE INDEX NUMBER: 13-01-319-005-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

URBAN PARTNERSHIP BANK RELEASES THIS INSTRUMENT AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK, A FAILED BANK.

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK** has caused these presents to be signed by its officer this **16TH** day of **SEPTEMBER, 2011**.

URBAN PARTNERSHIP BANK

M. A. Myles

AUTHORIZED SIGNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: Cu

1464

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 16TH day of SEPTEMBER, 2011

Wanda Teer
Notary Public



This instrument was prepared by C. KEARNEY, URBAN PARTNERSHIP BANK, P. O. BOX 19260, CHICAGO, IL 60619.
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 398532

(Legal description)

LOT 8 IN BLOCK 44 IN W. F. KAISER AND COMPANY'S PETERSON WOODS ADDITION TO ARCADIA TERRACE IN THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 7, 1915 AS DOCUMENT 55557707, IN COOK COUNTY, ILLINOIS.

BRANCH #19
DATE PAID 5/11