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Doc#: 1128547026 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/12/2011 10:50 AM Pg: 1 of 4

MEMORANDUM

STATE OF ILLINOIS

COUNTY OF COOK

MEMORANDUM OF RELEASE OF THIRD MORTGAGE

This Memorandum documents and attests that on September 12, 2011, Anthony Gentuso (Lender) executed a document entitled Release of Third Mortgage as to Michael Parks, married to Sandra Parks (Borrower). The Release defines the rights and obligations between the "Lender" and "Borrower" with respect to a property with the legal description as follows:

LOT 3 IN F. A. HILL AND COMPANY'S COLUMBUS PARK TERRACE, BEING A SUBDIVISION OF LOTS 135, 149 AND 150, IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET OF LOTS 135 AND 150 AND THE NORTH 33 FEET OF LOT 149 TAKEN FOR JACKSON BOULEVARD, IN COOK COUNTY, ILLINOIS.

Property: 5518 W. Jackson, Chicago, IL

P.I.N. No. 16-16-109-033-0000

Return to:

Joel C. Zimmerman
18400 Maple Creek Drive, Suite 900
Tinley Park, IL 60477

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RELEASE OF THIRD MORTGAGE

The undersigned, ANTHONY GENTUSO ("Lender"), hereby certifies that the Mortgage dated July 17, 1995 executed by **MICHAEL PARKS, married to SANDRA PARKS ("Borrower")**, and given to **ANTHONY GENTUSO ("Lender")** and recorded on July 21, 1995 in the office of the Recorder Of Deeds in the County of Cook and State of Illinois, as Document No. 95476142 to secure and indebtedness in the amount of \$7,500.00, has been fully paid, satisfied, released and discharged, and that the property secured thereby has been released from the lien of said mortgage.

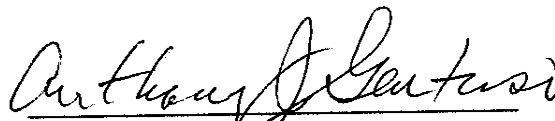
Legal description attached hereto as Exhibit "A"

Property Address: 5518 West Jackson, Chicago, Illinois

P.I.N. 16-16-109-033

IN WITNESS WHEREOF, the undersigned has executed this Release Of Third Mortgage on

the 09 / 12 / 11 day of _____, 20_____.


ANTHONY GENTUSO

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STATE OF FLORIDA)
) SS.
COUNTY OF Lee)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that ANTHONY GENTUSO, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of September, 2011.



RENATE NEWLON
MY COMMISSION # DD 825006
EXPIRES: October 14, 2012
Borrowed Time Budget Notary Services

Renate Newlon
Notary Public

Prepared by:

Joel C. Zimmerman & Assoc., Ltd.
18400 Maple Creek Drive, Suite 900
Tinley Park, IL 60477

Mail to:

Joel C. Zimmerman & Assoc., Ltd.
18400 Maple Creek Drive, Suite 900
Tinley Park, IL 60477

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EXHIBIT A

LEGAL DESCRIPTION OF PREMISES

LOT 2 IN F. N. HILL AND COMPANY'S COLUMBUS PARK TERRACE, BEING A SUBDIVISION OF LOTS 135, 149 AND 150, IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 23 FEET OF LOTS 135 AND 150 AND THE NORTH 33 FEET OF LOT 149 TAKEN FOR JACKSON BOULEVARD, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 5518 WEST JACKSON, CHICAGO, ILLINOIS

PERMANENT INDEX NUMBER: 16-16-109-033

Cook County Clerk's Office