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Doc#: 1128555020 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2011 12:25 PM Pg: 1 of 4

This Instrument Prepared By:

Shane E. Mowery
Attorney at Law
2448 W. Augusta, Unit 2
Chicago, IL 60622

(The Above Space for Recorder's Use Only)

Doc # 1423
JR
BWI-14277

Property of Cook County Clerk's Office

WARRANTY DEED

RICHARD C. OSBORNE and CHARLENE L. OSBORNE, husband and wife, as tenants by the entirety, residing at 340 E. Randolph, Unit 1401, Chicago, IL (hereinafter called "Grantors"), in consideration of the sum of TEN AND NO/DOLLARS (\$10.00) and other good and valuable consideration in hand paid by **DAVID CUTHILL and SARAH CUTHILL, _____** ~~husband and wife, joint tenants or tenants in common but as tenants by the entirety~~, (hereinafter called "Grantees"), the receipt and sufficiency of which is hereby acknowledged and confessed, by these presents does hereby convey and warrant unto Grantees, all of Grantors' right, title and interest in and to the real property located in the City of Chicago, County of Cook and State of Illinois which is more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises forever. Subject to second installment general real estate taxes for year 2010 and subsequent years and such covenants, conditions, easements and restrictions of record as of the date hereof.

street

Address of Property: 340 E. Randolph, Unit 1401 and P4-60, Chicago, IL 60601

Permanent Index Number: 17-10-318-058-1095 and 17-10-318-058-1634

TO HAVE AND TO HOLD the premises unto Grantees, their successors and assigns FOREVER, and Grantors do hereby covenant that they are lawfully seized and possessed of said Property in fee simple, have a good right to convey.

(Baird & Warner Title Services, Inc.
475 North Martingale
Suite 950
Schaumburg, IL 60173)

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Property of Cook County Clerk's Office

Stamp

City of Chicago
Dept. of Revenue
615572



Real Estate
Transfer
Stamp

\$10,500.00


9/27/2011 8:11
6-00198

Batch 3,585,096

STATE TAX

STATE OF ILLINOIS
OCT. 11. 11
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000001226
REAL ESTATE
TRANSFER TAX
01000.00
FP 103043

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX
OCT. 11. 11
REVENUE STAMP

0000001221
REAL ESTATE
TRANSFER TAX
00500.00
FP 103046

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GRANTORS:

RICHARD C. OSBORNE

CHARLENE L. OSBORNE

Richard C. Osborne

Charlene L. Osborne

Date of Execution: 9.14, 2011

STATE OF Arizona)
) SS:
COUNTY OF Coconino

I, the undersigned, a Notary Public in the State and County aforesaid, DO HEREBY CERTIFY that **Richard C. Osborne** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of September, 2011.

Robert A. Stenger
Notary Public

My Commission Expires: 11-19-11

I, the undersigned, a Notary Public in the State and County aforesaid, DO HEREBY CERTIFY that **Charlene L. Osborne** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed and delivered said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of September, 2011.

Robert A. Stenger
Notary Public

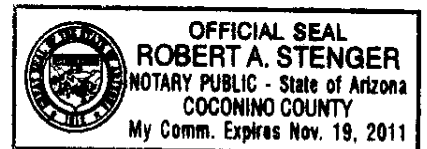
My Commission Expires: 11-19-11

After Recording Mail To:

Mr. Frank Jaffe, Esq.
111 W. Washington
Suite 1401
Chicago, IL 60602

Mail Tax Bills To:

Cuthill
David and Sarah Cuthill
340 E. Randolph Street
Unit 1401
Chicago, IL 60601



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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNIT 1401 AND P4-60 IN THE 340 ON THE PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 17 IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SAID LAKESHORE EAST SUBDIVISION RECORDED MARCH 4, 2003 AS DOCUMENT NUMBER 0030301045 TOGETHER WITH NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE PARCEL AND OTHER PROPERTY, INCLUDING EASEMENTS FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, THROUGH AND ACROSS THE STREETS, AND TO UTILIZE THE UTILITIES AND UTILITY EASEMENTS, IN AND UPON LOTS AND PARTS OF LOTS IN LAKESHORE EAST SUBDIVISION AFORESAID AS DEFINED, DESCRIBED AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST DATED JUNE 26, 2002 AND RECORDED JULY 2, 2002 AS DOCUMENT NUMBER 0020732020, AS AMENDED FROM TIME TO TIME, AND NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE PARCEL AND OTHER PROPERTY FOR ENCROACHMENTS, SANITARY AND STORM SEWER LINES, EMERGENCY EXITING PATH AND FOR USE OF WALLS FOR SEPARATION AS DEFINED, DESCRIBED AND CREATED BY THE PARCELS 16, 17 AND 17A DECLARATION, DEVELOPMENT AND EASEMENT AGREEMENT DATED FEBRUARY 24, 2005 AND RECORDED FEBRUARY 25, 2005 AS DOCUMENT NUMBER 0505632010, AND NON-EXCLUSIVE EASEMENTS FOR EXPANSION JOINTS APPURTENANT TO AND FOR THE BENEFIT OF THE PARCEL AND OTHER PROPERTY AS DESCRIBED, DEFINED AND CREATED BY THE EASEMENTS AGREEMENT DATED MAY 9, 2006 AND RECORDED JUNE 15, 2006 AS DOCUMENT NUMBER 0616745017; WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0717322066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE SM 127, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0717322066.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY, FOR INGRESS, EGRESS, USE, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0717322065.