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# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1128555032 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/12/2011 01:33 PM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **MANNA CAPITAL LLC** legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES** bearing the recording dates **APRIL 26, 2010 AND APRIL 26, 2010** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. **1014626111 AND 1014626112** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

**LOT 19 IN BLOCKS 6 IN SPIKING'S ADDITION TO ALBANY PARK, BEING A SUBDIVISION OF PART OF BLOCKS 4, 5, 6, 7 AND 8 IN SPIKING'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) **13-11-323-002-0000**

Address(es) of Premises : **4851 N SPRINGFIELD AVENUE, CHICAGO, ILLINOIS 60625**

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 10 DAY OF JUNE, 2011

By: *Alan Harrington* (SEAL)

Attest: *Juan Mota* (SEAL)

This instrument was prepared by: Deta M Mertsoc  
And return to preparer

↓ Sanford Kahn  
1331 Wendy Dr  
Northbrook, IL 60062

State Bank of Countryside  
6734 Joliet Rd  
Countryside IL 60525

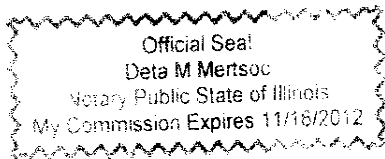
REPUBLIC TITLE CO. RTC 85952

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAN HARRINGTON, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10 day of JUNE, 2011



*Dana M Mertsoc*  
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NOTARY PUBLIC

Commission Expires 11/18/2012

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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