Recording Requested By: GMAC MORTGAGE, LLC

Doc#. 1128557143 fee: \$48.00

Dotte: 10/12/201 Down AM Pa: 1 of 2

Clock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC # 501352920 "MATRANGA" Lender ID:10023/1704616709 Cook, Illinois PIF: 09/28/2011 MERS #: 100037506018529207 5:5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by ANTHONY J. MATRANGA AND NORA MATRANGA A/K/A NORA H MATRANGA, originally to UNITED HOME LOANS IN.C., in the County of Cook, and the State of Illinois, Dated: 07/31/2007 Recorded: 09/17/2007 in Book/Reel/Liber: NA Page/Folic. NA as Instrument No.: 0726042038, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LO (1) IN BLOCK 6 IN FREDERICK H. BARTLETT'S 8TH ADDITION TO BARTLETT HIGHLANDS A SUBDIVISION OF THE F.AST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE 1/4 IF D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-08-322-005-0000
Property Address: 5339 S. MEADE AVENUE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On October 10th, 2011

JODY DELFS, Assistant Secretary

By:

1128557143 Page: 2 of 2

C. BOUCHARD COMMISSION NO. 743949 COMMISSION EXPIRES

Nevember 14, 2012

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa COUNTY OF Black Hawk

On October 10th, 2011, before me, C. BOUCHARD, a Notary Public in and for Black Hawk in the State of lowa, personally appeared JODY DELFS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. BOUCHARD

OF COOK COUNTY CLORE'S OFFICE Notary Expires: 11/14/2012 ; 1743949