

Recording Requested By:
Bank of America
Prepared By: **Srbui Muradyan**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **85518297261979131**
Tax ID: **06-07-119-022-0000**
Property Address:
990 Mohawk Dr
Elgin, IL 60120-3172

IL0v2-AM 15758451

10/28/2011

This space for Recorder's use

MIN #: 100015700085657977

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under the certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **UNIVERSAL MORTGAGE CORPORATION**
Borrower(s): **YOUSEF OUSHANNA, AND WARBEH OUSHANNA, HIS WIFE, AS JOINT TENANTS**

Date of Mortgage: **2/13/2008** Original Loan Amount: **\$235,277.00**

Recorded in Cook County, IL on: **2/27/2008**, book **N/A**, page **N/A** and instrument number **0805808114**

ReRecorded in Cook County, IL on: **3/20/2008**, book **N/A**, page **N/A** and instrument number **0808046130**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 9 IN VILLAGE GREEN, BEING A SUBDIVISION OF PART OF LOT 4, OF THE CIRCUIT COURT PARTITION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID VILLAGE GREEN, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 25, 1976, AS DOCUMENT NUMBER 2871309. COMMONLY KNOWN AS: 990 MOHAWK DRIVE, ELGIN, ILLINOIS 60120 PIN#: 06-07-119-022-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9/29/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Talisha T. Wallace Assistant Secretary


UNOFFICIAL COPY

State of California
County of Ventura

On **SEP 29 2011** before me, Markus Hicks, Notary Public, personally appeared Talisha T. Wallace, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

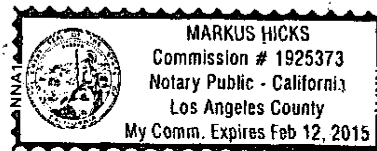
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: _____
My Commission Expires: _____

(Seal)



Property of Cook County Clerk's Office