

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1948253194  
MERS ID#: **1000137000/4241502**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN J MCNICHOLAS AND EILEEN F O'DONNELL  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION

Original Instrument No: 0030231489 Original Deed Book: Original Deed Page:

Date of Note: 01/31/2003 Original Recording Date: 02/19/2003

Property Address: 5951 NORTH NEWBURG AVENUE CHICAGO, IL 60631

Legal Description: LOT 27 IN BLOCK 4 IN WILSON'S RESUBDIVISION OF BLOCKS 75, 76, 77, 83 AND 84 IN NORWOOD PARK, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-06-411-016 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/12/2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

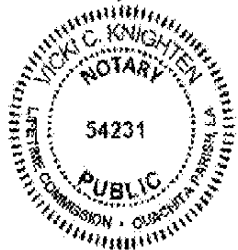
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By: Donna Acree  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 10/12/2011 by Donna Acree, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita