

Recording Requested By:
Bank of America
Prepared By: **Srbui Muradyan**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **21020533944616214**
Tax ID: **24-03-210-032-0000**

Property Address:
4029 W 90th Pl
Hometown, IL 60456-1207

IL0v2-AM 15760701 10/28/2011

This space for Recorder's use

MIN #: 100032413509127424 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under the certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **UNITED WHOLESALE MORTGAGE**
Borrower(s): **MARIA L FLORES, A SINGLE WOMAN**
Date of Mortgage: **5/28/2009** Original Loan Amount: **\$176,044.00**

Recorded in Cook County, IL on: **6/25/2009**, book N/A, page N/A and instrument number **0917635173**

Property Legal Description:
LOT 287 IN J.E. MERRION AND COMPANY'S HOME TOWN UNIT NUMBER 1, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTHEASTERLY OF AND ADJOINING THE 66 FOOT RIGHT OF WAY OF THE WABASH RAILROAD OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 24 03 210-032 PROPERTY ADDRESS: 4029 W 90TH PLACE HOMETOWN IL 60456

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9/29/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:
Talisha T. Wallace Assistant Secretary

