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Recording Requested By:
AURORA BANK FSB

When Recorded Return To:

AFTER RECORDING RETURN TO:
DUTTON & DUTTON, P.C.
10325 W. LINCOLN HWY
FRANKFORT, IL 60423
(815) 806-8200

Doc#: 1128503020 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2011 02:24 PM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
REF 7686 "AGUADO"

MERS #: 06838 SIS #: 1-888-670-3377

Date of Assignment: September 15th, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: MARGARITA AGUADO MARRIED TO NICOLAS AGUADO To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK

Date of Mortgage: 10/21/2004 Recorded: 11/01/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0430647061 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 29-12-102-081

Property Address: 270 MADISON, CALUMET CITY, IL 60409

Legal: LOT 1,2,3,4, AND 5 (EXCEPT THE NORTH 88 FEET AND EXCEPT THE WEST 1 FOOT OF LOT 5) ALSO THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 1,2,3,4 AND 5 IN BLOCK 2 IN THE CALUMET SUBDIVISION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
On 09/15/11

By: Pamela J. Pedersen
PAMELA J. PEDERSEN, Vice-President

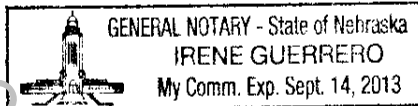


STATE OF Nebraska
COUNTY OF Scott's Bluff

ON 9-15-2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared PAMELA J. PEDERSEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Irene Guerrero
IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Carmella Latham, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-220-2315