**UNOFFICIAL COPY** 

Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117 1128532011

Doc#: 1128504011 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/12/2011 08:58 AM Pg: 1 of 3

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**RELEASE OF MORTGAGE** 

GMAC MORTGAGE, LLC #.0605/06917 "HOPKINSON" Lender ID:10128/1714067312 Cook, Illinois PIF: 09/19/2011 MERS #: 100188511050533882 SIS #. 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that \*IORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by SUSAN HOPKINSON AND JONATHAN C. JONES, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC (MERS), in the County of Cook, and the State of Illinois, Dated: 05/06/2011 Recorded: 05/19/2011 in Book/Reel/Liber. P.A. Page/Folio: N/A as Instrument No.: 1113933011, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Maur A Part Hereof

Assessor's/Tax ID No. 14-33-417-035-0000

Property Address: 1730 N. WELLS ST, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly excepted the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: Erin Jensen Assistant Secretary

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1128504011 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF lowa

COUNTY OF Black Hawk

On before me, C. BOUCHARD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erin Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. BOUCHARD

Notary Expires: 11/14/2012 #743949

C. BOUCHARD COMMISSION NO. 743949 MY COMMISSION EXPIRES H743949

COOK COUNTY CLORA'S OFFICE November 14, 2012

(This area for notarial seal)

Identifier: 0603068917

## ™ WNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008840622 SK

STREET ADDRESS: 1730 N wells St

CITY: Chicago COUNTY: COOK

TAX NUMBER: 14-33-417-035-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 38.89 FELT OF LOT 52 (EXCEPT THE SOUTH 4.85 FEET) AND THE EAST 38.89 FEET OF THE SOUTH 6.0 FEET OF LOT 53 ALL BEING IN SIM AND D'ANTIN'S SUBDIVISION OF LOTS 14, 15, 16, 17, 18, 19 AND THE SOUTH 63 FEET OF LOT 13 IN GALES NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS APPURTENANT FOR PEDESTNIA" INGRESS AND EGRESS TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATICALOF EASEMENTS DATED NOVEMBER 2, 1977 AND RECORDED NOVEMBER 4, 1977 AS DOCUMENT 24190435 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1977 AND KNOWN AS TRUST NUMBER 40264 TO KENNETH E. PIEKUT AND RECORDED MAY 11, 1978 AS DOCUMENT NUMBER 24442364.

LEGALD

JK7

05/05/11