After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, L/, 71203
414511552032

Prepared by: Linda Bodek

44160679

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is the eby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document /INSTRUMENT No 0426112109, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF. LYNN, YK

* Instrument 1128408404

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 16th day of September, 2011.

Carol Zuhlke, Bank Officer

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UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 16th day of September, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the pasis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hor/topic capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

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1128508017 Page: 3 of 3

UNOFFICIAL CO

Form No. 3301 (01/08) Short Form Commitment ORDER NO: FILE NO: CUSTOMER REF:

7114686n 7114686n 1758416112

Exhibit "A"

Real property in the City of OAK PARK, County of Cook, State of Illinois, described as follows:

LOT 6 IN RIDGELAND STATION RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 THROUGH 7 IN BLOCK 1 IN CLOSE'S SUBDIVISION IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 2003 AS DOCUMENT 0312031107, IN COOK COUNTY, ILLINOIS.

APN #: 16-05-301-031-0000

JORDAY 44160674

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FIRST AMERICAN ELS SUBORDINATION OF MORTGAGE - \$\delta \cdot \c

County Clark's Office WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING