

UNOFFICIAL COPY

Doc#: 1128508031 fee: \$48.00  
Date: 10/12/2011 08:11 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

KRISTINK WOOD  
3937 N Greenview Ave # 2  
Chicago IL 60613

**SUBMITTED BY:** Bethany Smith

DOCID 000133036434205N

MERS ID#:

MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KRISTINK WOOD

Original Instrument No: 0610204122

Original Deed Book:

Original Deed Page:

Date of Note: 03/31/2006

Property Address: 3937 N GREENVIEW AVE # 2 CHICAGO, IL 60613

LEGAL DESCRIPTION: PARCEL 1: UNIT 2, IN THE 3937 N. GREENVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 1/2 OF LOT 25 IN BLOCK 2 IN LAKEVIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98958458, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-2 AND STORAGE SPACE S-2 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98958458.

PIN #: 14-20-101-046-1002

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/11/2011.

**Mortgage Electronic Registration Systems, Inc.**

*Justin Bailey*

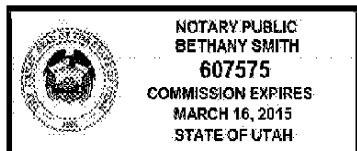
By: Justin Bailey

Title: Assistant Secretary

State of UT }  
City/County of Cache }

On this day of 10/11/2011, before me Bethany Smith, a notary public, personally appeared, Justin Bailey, proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same. Witness my hand and official seal.

Witness my hand and official seal on the date hereinabove set forth.



*Bethany Smith*

Notary Public: Bethany Smith  
My Commission Expires: **03/16/2015**  
Resides in: Cache