Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

## RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #'530'278105 "PINTO" Lender ID:20050/546598927 Cook, Illinois PIF: 09/30/2011 MERS #: 100037506022781059 5.'S #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by TERESA PINTO, originally to BANCGROUP MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 03/06/2009 Recorded: 04/03/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No: C909355061, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 37 IN BLOCK 3 IN W.F. KAISER AND COMPANY'S ARGLE STREET SUBDIVISION OF LOTS 2 AND 3 IN CIRCUIT PARTITION OF LOTS 2 AND 3 IN JAMES H. REES SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-10-321-004-0000
Property Address: 4949 N. KILBOURN AVE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On  $\underline{\text{October 10th, 2011}}$ 

JODY DELFS, Assistant Secretary

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C. BOUCHARD COMMISSION NO. 743949 COMMISSION EXPIRES

Nevember 14, 2012

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa COUNTY OF Black Hawk

On October 10th, 2011, before me, C. BOUCHARD, a Notary Public in and for Black Hawk in the State of lowa, personally appeared JODY DELFS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. BOUCHARD

OF COOK COUNTY CLOTH'S OFFICE Notary Expires: 11/14/2012 ; 1743949