

UNOFFICIAL COPY

Doc#: 1128508290 fee: \$48.00  
Date: 10/12/2011 11:46 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1076699821  
MERS ID#: **10003120001033362**  
MERS PHONE#: **1-888-679-6277**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FRANCISCO MIMO

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

Original Instrument No: 1020041080

Original Deed Book:

Original Deed Page:

Date of Note: 06/29/2010

Original Recording Date: 07/19/2010

Property Address: 4848 N SHERIDAN RD UNIT 505 CHICAGO, IL 60640

Legal Description: See exhibit A attached

PIN #: 14-08-416-037-1035, 14-08-416-037-1102

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/12/2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Donna Acree*

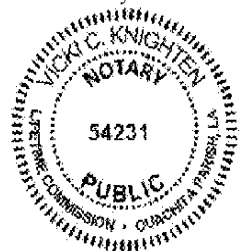
By: Donna Acree

Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 10/12/2011 by Donna Acree, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

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Loan No. 1076699821

## EXHIBIT A

PARCEL 1:  
UNIT 505 AND P-32 IN THE SHERIDAN GRANDE CONDOMINIUM AS DELINEATED ON A SURVEY  
OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 2 TO 7 AND THE NORTH 15.00 FEET OF LOT 8 IN GEORGE LILL'S SHERIDAN ROAD  
ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF  
SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
(EXCEPT THAT PART TAKEN FOR WIDENING OF SHEFFIELD AVENUE), IN COOK COUNTY,  
ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NO. 0621244031, FIRST AMENDMENT DOCUMENT 0928918085 TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS,  
CONDITIONS AND RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED JULY 31, 2006 AS  
DOCUMENT 0621244029 AND FIRST AMENDMENT RECORDED OCTOBER 16, 2009 AS DOCUMENT  
0928918084 FOR STRUCTURAL SUPPORT; INGRESS AND EGRESS; MAINTENANCE;  
ENCROACHMENTS; COMMON AREAS; OVER AND UPON COMMON AREAS LOCATED WITHIN THE  
BUILDINGS LOCATED ON LOTS 2 TO 7 AND THE NORTH 15 FEET OF LOT 8 IN AFORESAID  
SUBDIVISION.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AND OPERATING  
AGREEMENT (THE "AGREEMENT") DATED OCTOBER 16, 2009 AND RECORDED OCTOBER 16,  
2009 AS DOCUMENT 0928918087 BY AND AMONG SHERIDAN GRANDE CONDOMINIUM ASSOCIATION,  
LTD., AN ILLINOIS NOT-FOR-PROFIT CORPORATION, SHERIDAN GRANDE SOUTH CONDOMINIUM  
ASSOCIATION, LTD., AN ILLINOIS NOT-FOR-PROFIT CORPORATION AND SHERIDAN GRANDE  
PARTNERS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY