

Recording Requested By:
Bank of America
Prepared By: **Barbara Nord**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **12220833122042212**
Tax ID: **20 17-222-031-0000**

Property Address:
5740 S Green St
Chicago, IL 60621-2225

IL0v2-AM 15442243

9/24/2011

This space for Recorder's use

MIN #: 1000312-0001025371-1

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **WINTRUST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**

Borrower(s): **ADUNOLA O. AJAYI, A SINGLE WOMAN**

Date of Mortgage: **12/8/2009** Original Loan Amount: **\$353,072.00**

Recorded in Cook County, IL on: **12/10/2009**, book N/A, page N/A and instrument number **0934434054**

Property Legal Description:

THE SOUTH 10 FEET OF LOT 16 AND THE NORTH 20 FEET OF LOT 17 IN BLOCK 2 IN JOHN WALKER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9/28/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

Lisa Nix, Assistant Secretary

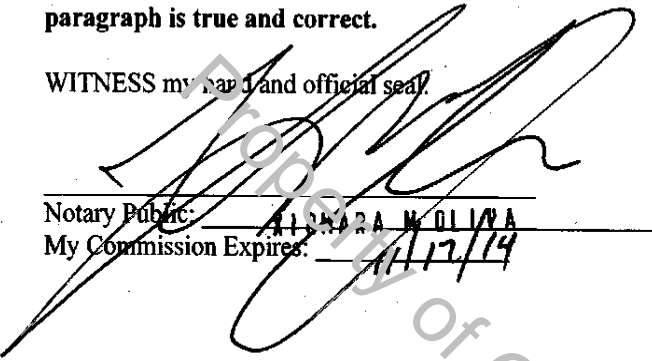
UNOFFICIAL COPY

State of California
County of Ventura

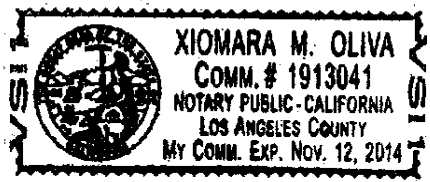
On 9/28/11 before me, XIOMARA M OLIVA, Notary Public, personally appeared Lisa Nix, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: XIOMARA M OLIVA (Seal)
My Commission Expires: 11/17/14



Property of Cook County Clerk's Office