

Recording Requested By:
Bank of America
Prepared By: **Michael Tarkington**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 63414767980175954

Tax ID: 02-13-210-039

Property Address:

435 N Williams Dr

Palatine, IL 60074-4175

IL0v2-AM 14285172

10/16/2011

This space for Recorder's use

MIN #: 1000730-0081280240-3

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **8609 WESTWOOD CENTER, VIENNA, VA 22183** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MERS, INC., AS NOMINEE FOR FREEDOM HOME MORTGAGE CORPORATION**

Borrower(s): **PANKAJKUMAR PATEL AND KOMAL PATEL HUSBAND AND WIFE**

Date of Mortgage: **12/5/2006** Original Loan Amount: **\$292,000.00**

Recorded in Cook County, IL on: **12/26/2006**, book N/A, page N/A and instrument number **0636054054**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 40 IN BLOCK 44 IN WINSTON PARK NORTHWEST UNIT NO. 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MAY 21, 1962 AS DOCUMENT NUMBER 18480176, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 02-13-210-039 435 NORTH WILLIAM DRIVE, PALATINE IL 60074

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9-16-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: CO

Christine Daymude, Assistant Secretary


UNOFFICIAL COPY

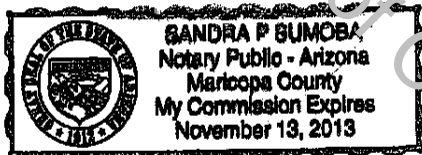
ACKNOWLEDGEMENT

State of Arizona
County of Maricopa

On 09/16/2011, before me, SANDRA P. SUMOBA, Notary Public, personally appeared Christine Daymude of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.


Notary Public, SANDRA P. SUMOBA
My Commission Expires: 11/13/2013



ATTACHED TO ASSIGNMENT OF MORTGAGE
DATED 09/16/2011
REFERENCE: PATEL
2 PAGES INCLUDING THIS PAGE