

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1891881326  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TIMOTHY G SMITH AND JUANITA A SMITH  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0922649034 Original Deed Book: Original Deed Page:  
Date of Note: 07/28/2009 Original Recording Date: 08/14/2009  
Property Address: 5360 N LOWELL AVE # 312 CHICAGO, IL 60630  
Legal Description: See exhibit A attached  
PIN #: 13-10-200-026-1233 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/12/2011.

**JPMORGAN CHASE BANK, N.A.**

*Daare*

By: Donna Acree  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 10/12/2011 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Vicki Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan no.: 1891881326

## EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, CITY OF CHICAGO, STATE OF ILLINOIS, ID# 13-10-200-026-1233 AS MORE FULLY DESCRIBED IN DEED DOC# 99514178 BEING KNOWN AND DESIGNATED AS:

Unit 5-312 together with its undivided percentage interest in the common elements in rivers edge condominium number 1 as delineated and defined in the declaration recorded as document 95803644 and as amended from time to time, in the NE 1/4 of section 10 township 40 north range 13 east of the third principal meridian, in cook county, illinois Grantor also hereby grants and assigns the grantee, their successors and assigns, parking space number P5-50 and storage space S5-50 as a limited common element as set forth and provided in the aforementioned declaration of condominium

Tax ID: 13-10-200-026-1233

Property of Cook County Clerk's Office