

Recording Requested By:
Bank of America
Prepared By: **Cecilia Rodriguez**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **167726674181413**
Tax ID: **19-01-405-022**
Property Address:
4343 S Maplewood Ave
Chicago, IL 60632-1211

IL0v2-AM 15591748

10/22/2011

This space for Recorder's use

MIN #: 100053000030379873

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL**
Borrower(s): **MAYELI COLMENERO, AN UNMARRIED PERSON, AND ANTHONY COLMENERO, AN UNMARRIED PERSON**

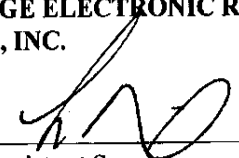
Date of Mortgage: **6/12/2000** Original Loan Amount: **\$108,385.00**

Recorded in Cook County, IL on: **6/15/2000**, book **4021**, page **0105** and instrument number **00442159**

Property Legal Description:
LOT 22 IN BLOCK 3 IN MCINTOSH BROTHERS WESTERN BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 1 THROUGHT 8 IN IGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PIN 19-01-405-022

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 9/27/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Lisa Nix, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

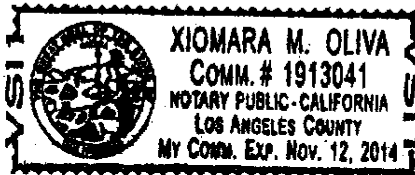
On 9/27/11 before me, XIOMARA M OLIVA, Notary Public, personally appeared Lisa Nix, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Handwritten Signature]

Notary Public: XIOMARA M OLIVA
My Commission Expires 11/12/19



(Seal)

of Cook County Clerk's Office