UNOFFICIAL COPY

SPECIAL WARRANTY DEED



Doc#: 1128512078 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/12/2011 09:13 AM Pg: 1 of 2

party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its successors and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

Exclusive use for parking rurposes in and to parking space number P-33, a limited common element in Cortland Towers Condominium, as set forth and defined in the Declaration of Condominium recorded as Document No. 0331019171 and survey attached thereto, in the West 1/2 of the Scutheast 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Material ASS JACOTTO

Together with all and singular the heredital and singular the heredital and said appurtenances. To have and to the said premises as above described, with the appurtenances, unto the party of the second part, its successors and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its successors and assigns, that it has not done or suffered to be done, anything whereby the said plenises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: all unpaid general taxes and special assessments and to covenants, conditions, easements and restrictions of record.

Permanent Real Estate Index Number: 13-36-401-032-1048

Address of real estate: 2720 West Cortland Street, Parking Space P-57 Chicago, Illinois 60647

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, the day and year first above written.

8TEWART TITLE COMPANY 2055 West Army Trail Road, Suite 110 Addison, IL 60101 630-889-4000

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ATLANTIC MUNICIPAL CORPORATION, a corporation,

David R. Gray, r President

Attest:

Daniel N. Elkin, Secretar

This instrument prepared by: Frank R. Dufkis, Esq., 120 North LaSalle Street, Suite 1350, Chicago, Illinois 60602

MAIL TO: MINAME NO LLL 2 by (Address) mond (City, State and Zip) OR RECORDER'S OFFICE BOX NO.	SEND SUBSEQUENT TAX BILLS TO: MIDWAY Property Lon Sufford J b 40 Nine h m on a (Address) by b4/ (City, State and Zip)
STATE OF ILLINOIS)) SS: COUNTY OF COOK)	
ATLANTIC MUNICIPAL CORPORATION, an Illinois known to me to be the Secretary of said corsame persons whose names are subscribed to the day in person and severally acknowledged as delivered the said instrument and caused the thereto, pursuant to arthority, given by the free and voluntary act, and as the free and the uses and purposes therein set forth.	for the said County, in the State aforesaid, Dobersonally known to me to be the President of secondarion, and Daniel N. Elkin, personally sporation, and personally known to me to be the he foregoing instrument, appeared before me this such President and Secretary, they signed and corporate seal of said corporation to be affixed Board of Directors of said corporation as their voluntary act and deed of said corporation, for
Given under my hand and official seal	this 20 day of September, 2011.
	TOULUX WHELK
OFFICIAL SEAL FRANK R DUFFIS NOTARY PUBLIC - STATE OF V. MY COMMISSION EXPINESSA.	
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CON COUNTY REAL ESTATE TRANSFER TAX REAL ESTATE COOK COUNTY REAL ESTATE FP 102807 REAL ESTATE TRANSFER TAX REAL ESTATE TRANSFER TAX TRANSFER TAX	STATE OF ILLINOIS STATE STATE OF ILLINOIS STATE OF ILLINOIS STATE OF ILLINOIS STATE STATE OF ILLINOIS STATE OF ILLINOIS