

UNOFFICIAL COPY



Doc#: 1128512115 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2011 09:42 AM Pg: 1 of 2

CITYWIDE
TITLE CORPORATION
850 W. JACKSON BLVD., SUITE 320
CHICAGO, IL 60607

167837 2/2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction
And Release of Mortgage**

**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
LOAN # 100071703**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MICHAEL MORENO AND ROSEMARY MORENO, HIS WIFE

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 25th day of January 2006 A.D.* and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document 06206102188 recorded the 2nd day of March, 2006 A.D. to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 32 AND THE NORTH 1/2 OF LOT 31 IN BLOCK 1 OF HAJICEK'S RESUBDIVISION OF LOTS 37, 38, 39 AND 40 OF BLOCK 1 OF JOHN KEBLER'S SUBDIVISION OF LOTS 14 AND 15 OF CHARLES C. MOWRY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax #16-26-123-016-0000, VOL 574
Commonly known as: 2541 S Ridgeway Ave Chicago, Il 60623

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, presents to be signed by its Vice President attested by its Assistant Vice President this 16th day of September, 2011.

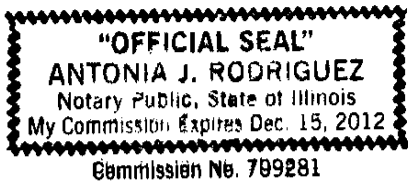
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Mary Mignone, Vice President
Attest: Joseph Lee, Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, ANTONIA JUAREZ-RODRIGUEZ the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that MARY MIGNONE personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and JOSEPH LEE personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers they signed and delivered the said instrument as such Officers of said corporation, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 16th day of September, A. D. 2011

Antonia J. Rodriguez Notary Public



THIS INSTRUMENT WAS PREPARED BY: MAELVI MARIN

**Second Federal Savings and Loan
Association
3960 W 26th Street
Chicago, Ill 60623**

Mail Documents to: Kathleen Tapper//Mortgage-Ins. Dept.