

UNOFFICIAL COPY

FIRST AMERICAN TITLE

ORDER #

2216284



11285122470

Doc#: 1128512247 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/12/2011 02:28 PM Pg: 1 of 3

MAIL TO:

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 31 th day of August, 2011., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of Tx and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **APT LTD**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **12-21-112-019-1004**

PROPERTY ADDRESS(ES):

**10153 Hartford Court Apartment Unit 1D, Schiller  
Park, IL, 60176**

IN WITNESS WHEREOF, said party of the first part has caused by Attorney-in-Fact, the day and year first above written.

REAL ESTATE TRANSFER

10/04/2011



COOK	\$12.00
ILLINOIS:	\$24.00
TOTAL:	\$36.00

12-21-112-019-1004 | 20110801601404 | NP5XT4

S Y  
P 3  
S N  
SC N  
INT AB

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**Federal Home Loan Mortgage  
Corporation**

Katherine G. File  
**By: Pierce & Associates as  
Attorney-in-Fact**

STATE OF IL )  
 ) SS  
COUNTY OF Cook )

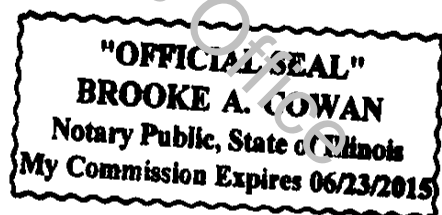
I, Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Katherine G. File, personally known to me to be the Pierce & Associates as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney-in-Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 31 day of August, 2011.

BROOKE A. COWAN  
NOTARY PUBLIC

My commission expires: 6/23/15

This Instrument was prepared by  
PIERCE & ASSOCIATES, P.C.,  
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452  
BY: Justin Domingo



PLEASE SEND SUBSEQUENT TAX BILLS TO: Mail to:

Apt LTD  
2315 S. Guadalupe Rd Unit 209  
Arlington Heights IL 60015

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## EXHIBIT A

PARCEL 1: UNIT 1D IN 10153 HARTFORD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 IN HARTFORD COURT SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3 TO 5 IN FREDERICK H. BARTLETT'S IRVING PARK AND LAGRANGE ROAD FARMS, BEING A SUBDIVISION OF THE SOUTH 417.42 OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0001003282, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS, EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PLAT OF EASEMENTS RECORDED APRIL 18, 1977 AS DOCUMENT 23891927 AND ESTABLISHED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 16, 1977 AS DOCUMENT 24059541 OVER THE NORTH 20 FEET OF THE SOUTH 40 FEET OF LOTS 11 TO 19 INCLUSIVE, IN HARTFORD COURT SUBDIVISION AFORESAID (EXCEPT ANY PORTION OF THE PROPERTY FALLING IN PARCEL 1) AND CREATED BY DEED FROM MAYWOOD-PROVISO STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 29, 1971 AND KNOWN AS TRUST NUMBER 2815 TO GLEN TURNER DATED NOVEMBER 9, 1984 AND RECORDED NOVEMBER 26, 1984 AS DOCUMENT 27348667.

PARCEL 3: EASEMENT FOR INGRESS, EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PLAT OF EASEMENTS RECORDED APRIL 18, 1977 AS DOCUMENT 23891927 AND ESTABLISHED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 16, 1977 AS DOCUMENT 24059541 OVER THE WEST 2.50 FEET (EXCEPT THE SOUTH 60.0 FEET) OF LOT 18 IN HARTFORD COURT SUBDIVISION AFORESAID (EXCEPT ANY PORTION OF THE PROPERTY FALLING IN PARCEL 1) AS CREATED BY DEED FROM MAYWOOD-PROVISO STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 29, 1971 AND KNOWN AS TRUST NUMBER 2815 TO GLEN TURNER DATED NOVEMBER 9, 1984 AND RECORDED NOVEMBER 26, 1984 AS DOCUMENT 27348667.

COMMONLY KNOWN AS: 10153 Hartford Court Unit 1D, Schiller Park, Illinois 60176.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF P-5 AND S-4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.