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0-06558-PT JUDICIAL SALE DEED

F10100009

INTERCOUNTY GRANTOR, THE JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on April 5, 2011 in Case No. 10 CH 49414 entitled Chicago_ Patrolmen's Federal Credit Union 7.5. Constance Bryant, et al. and pursuant to mortcaged which the hereinafter described estate was sold at public sale by said grantor on July 25, 2011, transfer hereby grant, does to Chicago and convey Patrolmen's Federal Cred1: Union the following described real estate situated in Cook, State οf County of Illinois, to have and to hold forever:



Doc#: 1128522081 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/12/2011 03:19 PM Pg: 1 of 2

REAL ESTATE TRANSFER		10/12/2011
	соок	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00

20-10-122-024-1022 | 20111001600842 | K7WWGD

REAL ESTATE TRANSFER	
CHICAGO:	\$0.00
CTA:	\$0.00
TOTAL:	\$0.00
	CHICAGO: CTA:

20-10-122-024-1022 | 20111001600842 | 056J92

UNITS 5005-A AND P-13 IN 5001 THRU 5009 SOUTH PRAIRIE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN ATKINSON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWF3T 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEFIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO, 0521039065, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. P.I.N. 20-10-122-001-0000 (old); 20-10-122-024-1022 (new); 20-10-122-024-1040 (new) Commonly known as 5005 South Prairie, Unit A, Chicago, IL 60615.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this September 30, INTERCOUNTY JUDICIAL SALES CORPUFATION 2011.

Attest

Secretary State of Illinois, County of Cook ss, This instrument on September 30, 2011 by Andrew D. Schusteff as on September 30,

President

This instrument was acknowledged before President and Nathan

mmercom ty Judicial Sales Corporation, Lichtenstein as Secret

OFFICIAL SEAL NICOLE SORAGHAN

NOTARY PUBLIC - STATE OF ILLINOIS

Notary Public

Prepared by A. Schusteff W. Madi IL 60602. son St. Chicago, Exempt from tax under 35 ILCS 200/31-45(1) ON COME Fee requirement Stamp or Fee requirement Stam September 30, No City, Village or Municipal Exempt

Certified Court Order marked Exhibit RETURN TO:

Freedman, Anselmo, Lindberg Naperville, IL 60563

OF ADDRESS Chicago Patrolmens Federal Crean Y Union 1807 W. Diehl Rd., Suite 333 '407 W. Washington Blvd Chicago IL 4060

GRANTEE/MAIL

TAX Sames rigot 1407 w. washington Blud hicago,16.60607

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1128522081 Page: 2 of 2

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his letthe deed or assignment of beneficial interest in a land trus corporation or foreign corporation authorized to do busi Illinois, a partnership authorized to do business or acque other entity recognized as a person and authorized to do blaws of the State of Illinois. Dated	it is either a natural person, an Ulthois ness or acquire and hold title to real estate in ire and hold title to real estate in Illinois, or
	Grantor or Agent
NOTAF	OFFICIAL SEAL RACHEL GRACHEN RY PUBLIC STATE OF ILLINOIS OMMISSION EXPIRES 08:02:14
The grantee or his agent affirms and verifies that the assignment of beneficial interest in a land trust is either foreign corporation authorized to do business or acquire and partnership authorized to do business or acquire and porecognized as a person and authorized to do business or	name of the grantee shown on the deed or er a natural person, an Illinois corporation or ire and hold title to real estate in Illinois, a lid title to real estate in Illinois or other entity
Date, 20	50 Kawa
Signace	Grantee or Agent
This Oday of () 20 V NOTAR	OFFICIAL SEAL RACHEL GRACHEN (PUBLIG - STATE OF ILLINOIS MMISSION EXPIRES 08/02/14