

Recording Requested By: Centar FSB

When Recorded Return To: Hallie Richards Cenlar FSB PO BOX 77414 Trenton, NJ 08628 Doc#: 1128531020 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/12/2011 12:36 PM Pg: 1 of 3



## RELEASE OF MORTGAGE

Cenlar FSB #:0030483093 "'.14N' JS" Lender ID:N24/490211739 Cook, Illinois MERS #: 1000295-0001928759- 4 S.S #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. holder of a certain mortgage, made and executed by STEFAN H. HANUS AND JANEANE HANUS, originally to MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE HANUS AND JANEANE HANUS, originally to MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE HANUS AND JANEANE WHITAKER MORTGAGE COPP, in the County of Cook, and the State of Illinois, Dated: 12/28/2007 FOR TAYLOR, BEAN & WHITAKER MORTGAGE COPP, in the County of Cook, and the State of Illinois, Dated: 12/28/2007 Recorded: 02/15/2008 as Instrument No.: 0804610175, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-16-308-004-0000 Property Address: 651 W 61ST PL, COUNTRYSIDE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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atarial seal)

## UNOFFICIAL CO

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

On September 30th, 20

i, Second Vice President DONNA J LYN

STATE OF New Jersey **COUNTY OF Mercer** 

On September 30th, 2011, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrur let t the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Prepared By: Thomas J Kaiser, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-390 1414, Solumer Clarks Office

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## **UNOFFICIAL COPY**

Exhibit "A" (Legal Description)

LOT 20 IN DON L. DISE'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 26 ACRES OF LOT 13 IN SCHOOL TRUSTEES SUBDIVISION OF THE SOUTHWEST. 1/4 OF SECTION 16, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD V PRINCIPAL MERIDIAN, ACCOMDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1953 AS DOCUMENT 4889301, IN COOK COUNTY, ILLINOIS

THIS IS NOT HOMESTEAD PROPERTY

BEING the same premises which Kevin T. Kopicki, by Deed dated August 29, 2007 and recorded September 5, 2007 in Cook County in Doc# 0724833141, granted and conveyed unto Stefan H. Hanus and Janeaue Hanus, in fee. Cloret's Organica

Parcel Number 18-16-308-004-0000