

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

BMO Harris Bank N.A.
North Water
770 North Water Street
Milwaukee , WI 53202



Doc#: 1128534029 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/12/2011 01:11 PM Pg: 1 of 5

WHEN RECORDED MAIL TO:

BMO Harris Bank N.A.
North Water
770 North Water Street
Milwaukee , WI 53202

SEND TAX NOTICES TO:

BMO Harris Bank N.A.
North Water
770 North Water Street
Milwaukee , WI 53202

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Kelly Bensing
BMO Harris Bank N.A.
770 North Water Street
Milwaukee , WI 53202

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 13, 2011, is made and executed between CHRISTOPHER KLARE and JESSICA LAN (referred to below as "Grantor") and BMO Harris Bank N.A., whose address is 770 North Water Street, Milwaukee , WI 53202 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated January 30, 2009 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED ON 02/10/2009 IN THE REGISTER OF DEEDS OFFICE FOR COOK COUNTY ILLINOIS AS DOCUMENT NO 0904108360.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

PARCEL 1: UNIT 3 IN THE 3713 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 11 IN BLOCK 5 IN BUCKINGHAM 2ND ADDITION TO LAKEVIEW IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020126623, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, AFORESAID, RECORDED AS DOCUMENT NUMBER 0020126623.

The Real Property or its address is commonly known as 3713 N SHEFFIELD AVENUE 3, CHICAGO, IL 60613. The Real Property tax identification number is 14-20-220-038-1003.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE MAXIMUM INDEBTEDNESS SECURED BY THE MORTGAGE IS DECREASED BY \$19,600.00 TO A

Near North National Bank
222 N. LaSalle
Chicago, IL 60601

5

2/12/11
KSB
11/10/11

UNOFFICIAL COPY**MODIFICATION OF MORTGAGE**

(Continued)

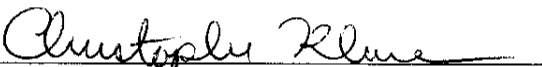
Page 2

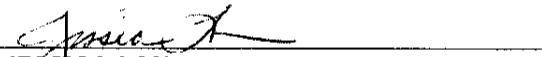
MAXIMUM TOTAL INDEBTEDNESS OF \$75,800.00 PLUS SUCH OTHER AMOUNTS WHICH MAY BE ADVANCED AS PROVIDED BY THE DEED OF TRUST.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 13, 2011.

GRANTOR:

x 
CHRISTOPHER KLARE

x 
JESSICA LAN

LENDER:

BMO HARRIS BANK N.A.

x 
Authorized Signer

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE

(Continued)

INDIVIDUAL ACKNOWLEDGMENT

STATE OF IL)
) SS
 COUNTY OF Cook)

On this day before me, the undersigned Notary Public, personally appeared **CHRISTOPHER KLARE** and **JESSICA LAN**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 22nd day of Sept, 2011.

By Alejandro Diaz Residing at Will Co.

Notary Public in and for the State of IL



My commission expires 8-24-13

LENDER ACKNOWLEDGMENT

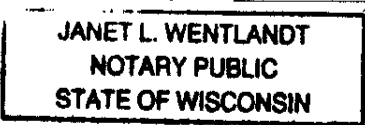
STATE OF WISCONSIN)
) SS
 COUNTY OF MILWAUKEE)

On this 13th day of SEPTEMBER, 2011 before me, the undersigned Notary Public, personally appeared DIANA REYNOLDS and known to me to be the VICE PRESIDENT, authorized agent for **BMO Harris Bank N.A.** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **BMO Harris Bank N.A.**, duly authorized by **BMO Harris Bank N.A.** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **BMO Harris Bank N.A.**.

By Janet L. Wentlandt Residing at MILWAUKEE COUNTY, WI

Notary Public in and for the State of WISCONSIN

My commission expires 2/8/15



UNOFFICIAL COPY

MODIFICATION OF MORTGAGE

(Continued)

LASER PRO Lending, Ver. 5.57.10.001 Copr. Harland Financial Solutions, Inc. 1997, 2011. All Rights Reserved. - IL/WI P:\LPL\CFI\LPL\G201.FC TR-854 PR-38

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

UNIT 3 IN THE 3713 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOT 11 IN BLOCK 5 IN BUCKINGHAM 2ND ADDITION TO LAKEVIEW IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020126623, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, AFORESAID, RECORDED AS DOCUMENT NUMBER 0020126623.

TAX ID# 14-20-220-038-1003

Property Address: 3713 North Sheffield Avenue, Unit 3, Chicago, IL 60613