

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
**US Bank**  
4801 Frederica Street  
Owensboro, KY 42301  
SUMER DAMRATH - US BANK



Doc#: 1128539069 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/12/2011 02:28 PM Pg: 1 of 2

And When Recorded Mail To:  
**US Bank**  
4801 Frederica Street  
Owensboro, KY 42301

MERS MIN#: 10019638002459918 PHONE#: (888) 679-6377

Customer#: 1 Service#: 125232RL1



Loan#: 8400080171

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **NIRAJ ATUL SHAH AND SMITA NIRAJ SHAH**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **APRIL 28, 2009** Recorded on: **MAY 14, 2009** as Instrument No. **0913403015** in Book No. --- at Page No. ---

Property Address: **2 E ERIE STREET, CHICAGO IL 60611-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-10-107-018-1040 (17-10-107-018-1435)**

Legal Description: **LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 05/01/2006 AND RECORDED 05/15/2006 AS INSTRUMENT NUMBER 0613505198 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: PARCEL NO 17-10-107-018-1040 (17-10-107-018-1435)**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 29, 2011**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

By: *Tiffany Goate*  
Tiffany Goate, Assistant Secretary

S  
P  
N  
N  
Y  
LAW

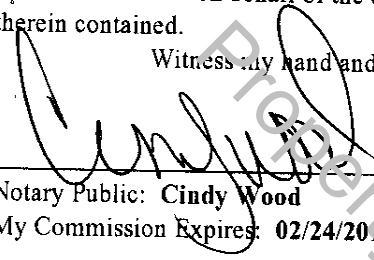
# UNOFFICIAL COPY

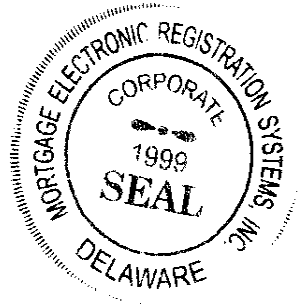
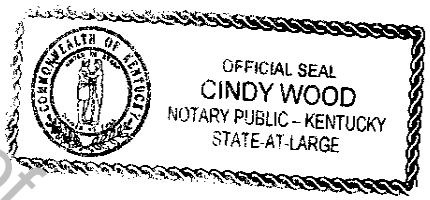
Loan#: 8400080171 Srv#: 125932RL1  
Page 2

State of KENTUCKY  
County of DAVISS

On this date of **SEPTEMBER 29, 2011**, before me the undersigned authority, personally appeared **Tiffany Goatee**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office