

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**US Bank**  
4801 Frederica Street  
Owensboro. KY 42301  
MARY E FREY - US BANK

Doc#: 1128539017 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/12/2011 09:17 AM Pg: 1 of 2

And When Recorded Mail To:  
**US Bank**  
4801 Frederica Street  
Owensboro. KY 42301

MERS MIN#: 100021278906372730 PHONE#: (888) 679-6377

Customer#: 1 Service#: 124455RL1



Loan#: 7890637273

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOHN MCKITRICK AND SARA N MCKITRICK, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **SEPTEMBER 21, 2010** Recorded on: **SEPTEMBER 29, 2010** as Instrument No. **1027211126** in Book No. --- at Page No. ---

Property Address: **201 E KATHLEEN DR, PARK RIDGE IL 60063-0000** ✓

County of **COOK**, State of **ILLINOIS**

PIN# **09-25-121-055-0000** ✓

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 28, 2011**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

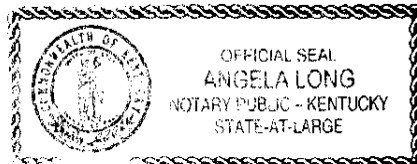
By: Virginia Boyle  
Virginia Boyle, Assistant Secretary

State of KENTUCKY  
County of DAVISS

On this date of **SEPTEMBER 28, 2011**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Angela Long  
Notary Public: **Angela Long**  
My Commission Expires: **03/28/2015**



S ✓  
P 2  
S N  
M N  
SC ✓  
E ✓  
INT ✓

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LOAN 7890637273-IL

**Exhibit A:**

Legal Description: LOT 22 (EXCEPT THE WEST 10 FEET THEREOF) AND THE WEST 10 FEET OF LOT 23 IN BLOCK 5 IN MICHAEL JOHN TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Permanent Index #'s: 09-25-121-055-0000 Vol. 0093

Property of Cook County Clerk's Office